Civil Monetary Penalty Reinvestment Program Instruction Packet

The packet includes information for CMP Reinvestment awardees about completing necessary reporting requirements associated with their contract.

Questions? Contact us.

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Reporting Deadlines

The State of Tennessee and CMS Region IV requires quarterly progress reports throughout the duration of your project time period, annual budget expense reports, and two follow-up monitoring reports. These reporting requirements can be found in Section A. of the contract that was developed between your organization and the State of Tennessee. The reporting deadlines associated with your specific project are listed below. The CMP Reinvestment Assistant Director, Jacy Weems, will send you an email reminding you of upcoming report deadlines.

Example Service Reporting Table found in Section A of the contract:

| Deliverable | Contract | Delivery Date | Report Contact | Requested |
|-------------------|----------|-------------------|--------------------|-------------------|
| | Section | | | Format |
| Attend/provide | A.6.a. | TBD | CMPRP Director, | In-person & upon |
| and submit proof | | | Assistant | submission of |
| of completion of | | | Director and/or | quarterly reports |
| grantee education | | | other program | |
| sessions | | | staff | |
| identified in the | | | | |
| grantee | | | | |
| application | | | | |
| Attachment A. | | | | |
| Quarterly | A.6.b. | No later than | CMPRP Director, | REDCap unless |
| progress reports | | the last business | Assistant | otherwise |
| | | day of the month | Director and/or | specified |
| | | following the | other program | |
| | | end of any | staff to be shared | |
| | | quarter | with CMS | |
| Quarterly | A.6.c. | No later than | CMPRP Director, | REDCap unless |
| expense & budget | | the last business | Assistant | otherwise |
| reports | | day of the month | Director and/or | specified |
| | | following the | other program | |
| | | end of any | staff to be shared | |
| | | quarter | with CMS | |
| Annual expense | A.6.d. | Withinsix | CMPRP Director, | REDCap unless |
| & budget report | | months | Assistant | otherwise |

Quarterly Narrative Reports

CMP Reinvestment awardees are required to submit a quarterly narrative report outlining project progress. Quarterly narrative reports should, at minimum, include the following components:

- CMS Request Number (found on the approval letter from CMS Region IV);
- Tennessee Department of Health Contract Number (found on the contract developed with the State of Tennessee);
- Summary of project activities that occurred within that specific quarter;
- Any barriers to project implementation and plan of correction;
- Project success stories;
- Status update related to the project's major goals and objectives;
- Any training materials used for project implementation;
- Summary and results of evaluation methods that have been used during the reporting period;

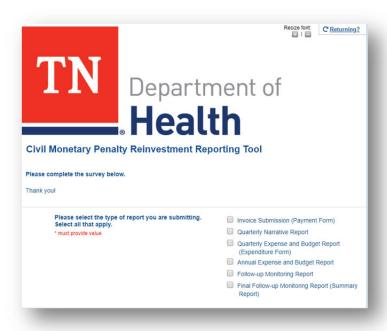


Expected activities to occur within the next reporting period.

Organizations that have a contract start date **before July 1, 2019** may submit quarterly narrative reports as a Microsoft Word document or PDF format to Chelsea Ridley (Chelsea.Ridley@tn.gov) and Jacy Weems (Jacy.Weems@tn.gov). **Organization that have a contract start date on or after July 1, 2019 are asked to submit all reports through REDCap using this link**: https://tdhrc.health.tn.gov/redcap/surveys/?s=NLRFXNMCXC.

The online reporting system allows users to select the type of report they are submitting and walks through a series of questions associated with that report type (you may select more than one type of report). Users should receive a confirmation email once the report has been submitted.

Example Online Reporting Home Page:



Follow-up Monitoring Reports

Follow-up monitoring reports are also a requirement listed in the contract. The first follow-up monitoring report should include the following aspects:

- What plans and actions have been put in place to ensure sustainability of the project outcomes?
- What aspects of the project are NOT anticipated to be sustained once CMP funding is no longer available?
- Include the Program Expense Report (Policy 3 document) that finalizes any project expenditures and CMP funds spent during the duration of the project.

Invoicing



Invoices are submitted when you are **requesting** CMP funds from the state for your project. The payment methodology is listed in section C.3 (see example below). They payment methodology will outline if your contract is reimbursement, advanced payment, periodic advanced payment, etc. The budget breakdown provided on the first page of the contract and in the budget attachments will outline how much you are allotted each fiscal year and how much you are able to submit an invoice for each fiscal year.

Example Section C.3 in your contract:

C. PAYMENT TERMS AND CONDITIONS:

- C.1. <u>Maximum Liability</u>. In no event shall the Maximum Liability of the Grantor State Agency under this Grant Agreement exceed one million dollars (\$1,000,000.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2, is the maximum amount due the Grantee under this Grant Agreement. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. <u>Compensation Firm</u>. The Maximum Liability of the Grantor State Agency is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Agreement and are not subject to escalation for any reason unless amended, except as provided in section C.5.
- C.3. Payment Methodology Periodic Advance Payment. The Grantee shall be reimbursed for actual reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in section C.1. The amount of Five Hundred Forty one thousand one

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Example budget breakdown by State fiscal year found on the first page of your contract:

| | Line | Date | Agency | racking # | Edison ID |
|--|-----------------|--|--------------------|-------------|--|
| Grantee Legal Entity Nam | e | | | | Edison Vendor ID |
| Subrecipient or Contract | or | CFDA# | | | |
| Subrecipient Co | ntractor | Grantee's fisca | year end June 30 | | |
| Service Caption (one line | only) | Vic. | | | |
| Project to improve qu | ality of life a | nd/or quality of car | e for TN nursing I | ome residen | 5. |
| Funding — | Federa | Interdepa | rtmental Ot | ner | TOTAL Grant Co., 13ct Amount |
| | | | | | |
| | + | | | | |
| | + | _ | _ | | |
| | - | | _ | | |
| TOTAL: | \neg | | | | |
| Minority African Ame African Ame Woman Business Er | terprise (WE | E) | Hispanic America | | or employs no more than ninety-nine (6 |
| Government | rprise (SBE) | \$10,000,000.00 ave employees. Non-Minority/Disa | | | or employs no more than ninety-nine (so Other: |
| Disabled Owned Bu: Small Business Ente Government Grantee Selection Proces | erprise (SBE) | employees. | dvantaged | | |
| Disabled Owned But Small Business Ente | s Summary | employees. Non-Minority/Disa | dvantaged | | |



Example budget page found as an attachment to your contract:

| APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning DATE, and ending DATE. | | | | | | | | |
|---|--|---|--------------------------|----------------------|--|--|--|--|
| POLICT #3 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable) | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJEC | | | | |
| 1 | Salaries ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| 2 | Benefits & Taxes | \$0.00 | \$0.00 | \$0.0 | | | | |
| 4,15 | Professional Feel Grant & Award ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| s | Supplies | \$0.00 | \$0.00 | \$0.0 | | | | |
| · | Telephone | \$0.00 | \$0.00 | \$0.0 | | | | |
| 7 | Postage & Shipping | \$0.00 | \$0.00 | \$0.0 | | | | |
| | Occupancy | \$0.00 | \$0.00 | \$0.0 | | | | |
| , | Equipment Rental & Maintenance | \$0.00 | \$0.00 | \$0.0 | | | | |
| 10 | Printing & Publications | \$0.00 | \$0.00 | \$0.0 | | | | |
| 11,12 | Travell Conferences & Meetings ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| 0 | Interest ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| 14 | Insurance | \$0.00 | \$0.00 | \$0.0 | | | | |
| 16. | Specific Assistance To Individuals ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| 17 | Depreciation ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| 10 | Other Non-Personnel ² | \$0.00 | \$0.00 | \$0.0 | | | | |
| 20 | Capital Purchase 2 | \$0.00 | \$0.00 | \$0.0 | | | | |
| 22 | Indirect Cost (% and method) | \$0.00 | \$0.00 | \$0.0 | | | | |
| 24 | In-Kind Expense | \$0.00 | \$0.00 | \$0.0 | | | | |
| 25 | GRAND TOTAL | \$0.00 | \$0.00 | \$0.0 | | | | |
| Requi | n expense object line-item shall be defined by the Determents and Cost Allocation Plans for Subrecipients of at at https://buse.to.go/dassatcle/bible/ | partment of Finance and of Federal and State Gra | Administration Policy (| 3, Uniform Reporting | | | | |

Invoice Definitions for Vendors:

All numbers next to each definition is associated with a number on the invoice page below.

- **1. Invoice Number:** The awardee must assign a unique number for each invoice.
- **2. Invoice Date:** This is the Month, Day, and Year of the invoice such as 10/11/16. Acceptable special characters are: hyphen, and slash. Do not add any handwritten information such as month(s) of services on this line.
- **3. Invoice Period:** This is the month for which reimbursement is requested. For example, if the invoice is for the month of July 2016 then the invoice period should be July 1, 2016 to July 31, 2016.
- **4. Contract Period:** This is the period of the contract as stated in the terms of the contract. Note: If this is a multiple year contract, list the entire contract period. For example, a three (3) year contract beginning July 1st 2015 would show the contract period as July 1, 2015 June 30, 2018. Contract period can be found on the first page of the final executed contract between the awardee and the state.



Example contract with contract dates highlighted:

| pegin Date | End | Date | Agency Tracking # | Edison ID |
|--|---|--|----------------------|---|
| Grantee Legal Entity Na | me | | _ | Edison Vendor ID |
| Subrecipient or Contrac | tor | CFDA# | | |
| Subrecipient C | ontractor | Grantee's fiscal yea | r end June 30 | |
| Service Caption (one line | | oranice s instances | | |
| Project to improve | quality of life a | nd/or quality of care for | TN nursing home resi | dents. |
| Funding — FY State | Federa | Interdepartme | ntal Other | TOTAL Grant Contract Amount |
| FY State | Federa | Interdepartme | ntal Other | TOTAL Grant Contract Amount |
| | \neg | $\overline{}$ | | |
| | \neg | | | |
| | | | | |
| | \neg | | | |
| TOTAL: | \neg | | | |
| Minority Business I | | IE): sian American 🔲 Hisp | anic American Na | tive American |
| Woman Business & Service-Disabled V Disabled Owned Bi Small Business En | eteran Enterpusinesses (DS terprise (SBE) | rise (SDVBE) BE) | | eriod or employs no more than ninety-nine (\Re |
| Woman Business E Service-Disabled V Disabled Owned B Small Business En Government Grantee Selection Proces | eteran Enterpusinesses (DS terprise (SBE) | rise (SDVBE) BE) : \$10,000,000.00 average employees. | taged | |
| Woman Business E Service-Disabled V Disabled Owned Bi Small Business En | eteran Enterprise (DS) erprise (SBE) ss Summary | rise (SDVBE) BE) : \$10,000,000.00 average employees. Non-Minority/Disadvan | taged | |
| Woman Business E Service-Disabled V Disabled Owned Bi Small Business En Government Grantee Selection Proce | eteran Enterpropusinesses (DS sterprise (SBE) | rise (SDVBE) BE) : \$10,000,000.00 average employees. Non-Minority/Disadvan RFA process wa: a balance in the under are required to be | taged | |

- **5. Contact Person/Telephone No.:** The contractor/grantee should list the person responsible for assisting with any questions that may arise regarding the reimbursement of the invoice; a valid phone number including the area code should be listed. The contractor/grantee may also list a valid email address.
- **6. Name and Remittance Address of Contractor/Grantee:** Enter the grantee/contractor business name and complete address. If the contractor/grantee has a change of address the program should be notified in writing of the change. A Change of Personal/Company Information form and a W-9 (See section 5 for a copy of the required form) will need to be completed and sent to the fiscal office. Name can be found on the first page of the final executed contract between the awardee and the state.



Example contract with legal entity name highlighted:



7. Edison Vendor#: This should be the Edison Vendor number as referenced in the contract. Edison Vender # can be found on the first page of the final executed contract between the awardee and the state. See below.



Example contract with Edison Vender ID highlighted:

| Begin Date | End D | ate | Age | ency Tracking # | | Edison ID |
|--|---|---|---|-----------------------|--------------|------------------------------|
| Grantee Legal Entity Name | | | | | 7 | Edison Vendor ID |
| Subrecipient or Contractor | | CFDA# | | | | |
| Subrecipient Contract | tor | Grantee's fiscal | vear end Ju | ne 30 | | |
| Service Caption (one line only) | | Grantee 9 1190an | year end ou | iie oo | | |
| Project to improve quality | of life an | d/or quality of care | e for TN nur | sing home residen | ts. | |
| Funding — | (a | 1 | | Law | 1 | |
| FY State | Federal | Interdepar | tmental | Other | TOTAL | Grant Contract Amount |
| | \vdash | | | | + | |
| | \vdash | $\overline{}$ | | 1 | + | |
| | - | | | | + | |
| | | | | | 1 | |
| | | | | | | |
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| Ownership/Control Minority Business Enterpr African American Woman Business Enterpr Service-Disabled Veteran Disabled Owned Business Small Business Enterpris | Asirise (WBE in Enterpris ses (DSB in (SBE): | ian American III | raged over a | three (3) year period | | no more than ninety-nine (\$ |
| OwnershiplControl Minority Business Enterpri African American Woman Business Enterpri Service-Disabled Veteran Disabled Owned Business Small Business Enterpris Government Grantee Selection Process Sur | Asirise (WBE in Enterpris ses (DSB in (SBE): | an American 1 i) se (SDVBE) E) \$10,000,000.00 ave employees. | raged over a | three (3) year period | i or employs | no more than ninety-nine (ii |
| Ownershipi/Control Minority Business Enterpr African American Woman Business Enterpr Service-Disabled Veteran Disabled Owned Business Small Business Enterpris Government Grantee Selection Process Sur | Asirise (WBE Enterprises (DSB e (SBE): | ian American | raged over a | three (3) year period | i or employs | no more than ninety-nine (i |
| OwnershiplControl Minority Business Enterpr African American Woman Business Enterpr Service-Disabled Veteran Disabled Owned Business Small Business Enterpris Government Grantee Selection Process Sur Competitive Selection | Asiise (WBE) Enterprises (DSB e (SBE): | an American it | raged over a | three (3) year period | i or employs | no more than ninety-nine (G |
| Ownership/Control Minority Business Enterprise African American Woman Business Enterprise Service-Disabled Veleran Disabled Owned Business Small Business Enterprise Government Grantes Selection Process Sus Competitive Selection Non-competitive Selection Budget Officer Confirmation. | Asiise (WBE) Enterpriises (DSB): Nmmary There is a oons hereu | an American it | raged over a ivantaged i was used | three (3) year period | i or employs | E - GR |
| OwnershipiControl Minority Business Enterpr African American Woman Business Enterpr Service-Disabled Veteran Disabled Owned Business Small Business Enterpris Government Grantee Selection Process Sus | Asiise (WBE Enterprii ses (DSB E (SBE): N Mmmary n There is a | an American it | raged over a ivantaged i was used | three (3) year period | Other: | E - GR |

- **8. Contracting State Agency:** The Tennessee Department of Health should be listed as the contracting state agency.
- **9. Program Area:** List the program for which services were provided. All CMP Reinvestment projects will list CMPRP as the program area.
- **10. OCR Contract Number:** The OCR assigned number of the fully executed grant/contract, example: GR-17-35613. OCR Contract Number can be found on the first page of the final executed contract between the awardee and the state. See below.



Example contract number highlighted:

| Begin Date | End (| ate | Agency Tracking # | Ediso | on ID |
|---|--|--|------------------------------|---------------|----------------------------|
| Grantee Legal Entity N | ame | | -1 | Ediso | on Vendor ID |
| Subrecipient or Contra | ctor | CFDA# | | | |
| Subrecipient | Contractor | Grantee's fiscal year | end June 30 | | |
| Service Caption (one li | ne only) | | | | |
| | quality of life ar | d/or quality of care for | TN nursing home residen | ts. | |
| Funding — FY State | Federal | Interdepartmen | tal Other | TOTAL Grant | Contract Amount |
| State | regela | interdepartmen | Car Cure | TOTAL OTAIN | CONTRACT PARTOUNT |
| 1 | | | | | |
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| Ownership/Control Minority Business African A Woman Business Service-Disabled Disabled Owned I Small Business E Government Grantee Selection Pro- | merican As Enterprise (WBI Veteran Enterpr Businesses (DSI Interprise (SBE): | iian American Hispa E) ise (SDVBE) | name a | | more than ninety-nine (99) |
| Ownership/Control Minority Business African A Woman Business Service-Disabled Disabled Owned i Small Business E Government Grantee Selection Pro | merican As Enterprise (WBI Veteran Enterpr Businesses (DSI nterprise (SBE): | ian American Hispate) ise (SDVBE) BE) \$10,000,000,00 averaged employees. | ower a three (3) year period | or employs no | more than ninety-nine (99) |
| Ownership/Control Minority Business African A Woman Business Service-Disabled Disabled Owned I Small Business E Government Grantee Selection Pro- | merican As Enterprise (WBI Veteran Enterpr Businesses (DSI Interprise (SBE): Dess Summary Selection | ian American Hispatel E) Ise (SDVBE) Ise (| ower a three (3) year period | or employs no | |

11. Total Contract Budget: The total contract amount by budget line item as detailed in the contractor's/grantee's contract. Note: If this is a multiple year contract, list the current fiscal year budget. Total Contract Budget can be found on the first page of the final executed contract between the awardee and the state. See below.



Example total contracted budget highlighted:

| Begin Date | End D | ate | Agency Tracking | Edison ID |
|--|---|---|-------------------------|--|
| Grantee Legal Entity Nan | ne | | 1 | Edison Vendor ID |
| Subrecipient or Contract | lor | CFDA # | | |
| Subrecipient Co | entractor | Grantee's fiscal year e | ad Iuna 20 | |
| Service Caption (one line | | Grantee's riscar year e | nd Julie 30 | |
| | | d/or quality of care for T | N nursing home res | idents. |
| Funding — | | | | |
| FY State | Federal | Interdepartmenta | Other . | TOTAL Grant Contract Amount |
| | - | | _ | |
| | - | | | |
| | - | | | |
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| | Interprise (MBE | n- | | |
| Ownership/Control Minority Business E African Am Woman Business E Service-Disabled V Disabled Owned Bu Small Business Ent Government Grantee Selection Proce- | erican Asi nterprise (WBE eteran Enterpri isinesses (DSB erprise (SBE): N ss Summary | an American Hispan (i) se (SDVBE) E) \$10,000,000,00 averaged (employees. | over a three (3) year p | ative American eriod or employs no more than ninety-nine (99) Other: |
| Ownership/Control Minority Business E African Am Woman Business E Service-Disabled V Disabled Owned Bu Small Business Ent Government Grantee Selection Proce | erican | an American Hispan i) se (SDVBE) E) \$10,000,000.00 averaged of employees. | over a three (3) year p | eriod or employs no more than ninety-nine (99) |
| Ownership/Control Minority Business E African Am Woman Business E: Service-Disabled Ve Disabled Owned Bu Small Business Ent Government Grantes Selection Proce Competitive Selecti | erican Asinterprise (WBE eteran Enterpris isinesses (DSB erprise (SBE): N ss Summary on | an American Hispan) se (SDVBE) E) \$10,000,000.00 averaged employees. on-Minority/Disadvantaged RFA process was u | over a three (3) year p | eriod or employs. no more than ninety-nine (99) |
| Ownership/Control Minority Business E. African Am. Woman Business E. Gervice-Disabled V. Disabled Owned Bu Small Business Ent Government Grantes Selection Proce Competitive Selecti Non-competitive Se Budget Officer Confirma | erican Asinterprise (WBE eteran Enterpris isinesses (DSB erprise (SBE): N ss Summary on lection There is a biblications hereu | an American Hispan i) se (SDVBE) E) \$10,000,000.00 averaged of employees. Inn. Minority/Disadvantaged RFA process was under are required to be | over a three (3) year p | eriod or employs no more than ninety-nine (99) Other: CPO USE - GR |
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- **12. Amount Billed YTD as of MO/DAY/YR:** This column should list by line item the amount billed to TDOH as of the date of the invoice. This amount should include ALL expenses that the contractor/grantee has incurred year-to-date (including the current invoice). For example, if an *invoice has been submitted by the vendor, but not yet paid* it should be included in this column. If your project expands over several state fiscal years (June-July the following year), please indicate what has been spend in the fiscal year in which you are requesting funding.
- **13. Monthly Expenditures Due:** This should be the amount of the monthly expenditures due by line item. <u>If</u> <u>reimbursement for travel is requested supporting documentation for the travel must be attached to the original invoice</u>. Note: This is only applicable if the contract is not advanced payment.
- **14. Medical/Non-Medical Box** Check either medical or non-medical for the invoice that is being reimbursed. The medical box should be checked if the money received from the contract is to provide direct services to patients. The non-medical box should be checked if the money received from the contract does not provide direct services to patients



Example Invoice (number associated with definitions above):

| | | INVOK | TATE OF TENNESSEE DE FOR REIMBURSEMEI | NT | | | |
|---|-----------------------|---|--|-------------------|-------------|-----------------|------------------------|
| | | For ACCOUNTS N | MANAGEMENT OFFI | CE USE ONLY | | | |
| PO# | LINE# | RECEIPT# | | TDOH AGENCY INV | OICE# | | |
| EDISON CONTRACT# | | | | | | | |
| EDISON VENDOR # | EC | ISON ADDRESS LINE | # | VOUCHER # | | | |
| NAME AND REMITTANCE ADDRESS OF CO | | | | INVOICE NUMBER | | | |
| NAME AND REMITTANCE ADDRESS OF CO | NTRACTOR/GRANTEE | | | INVOICE NUMBER | 1 | | |
| 6 | | | | INVOICE DATE | 2 | | |
| | | | | INVOICE PERIOD | | | |
| | | | | FROM | 3 | то | 12/31/2017 |
| Edison Vendor # 7 | | | | CONTRACT PERIOD | | | |
| CONTRACTING STATE AGENCY 8 | | Tennessee Department of H | ealth | FROM | 4 | то | 5/31/2019 |
| PROGRAM AREA 9 | | | | CONTACT PERSON/TE | LEPHONE NO. | 5 | |
| OCR CONTRACT NUMBER 10 | т | | | | | | |
| | (A) | (B) | (C) | | FOR CENTRA | L OFFICE USE ON | LY |
| BUDGET | TOTAL | AMOUNT BILLED | MONTHLY | | | | |
| LINE | CONTRACT | YTD | EXPENDITURES | SPEEDCHART NUMBER | R: | | |
| ITEMO | BUDGET | 12 | DUE | USERCODE: | | | |
| | 11 | | 13 | PROJECT ID: | | | |
| | | (MOJDAY/YR.) | | AMOUNT: | | | |
| 0alaries | | | | | | | |
| Benefits | | | - | SPEEDCHART NUMBER | R: | | |
| Professional Fee/Grant & Award | | | | USERCODE: | | | |
| Supplies | | | | PROJECT ID: | | | |
| Telephone | | | | AMOUNT: | | | |
| Postage & Shipping | | | | | | | |
| Occupancy | | | | SPEEDCHART NUMBER | R: | | |
| Equipment Rental & Maintenance | | | | USERCODE: | | | |
| Printing & Publications | | <u> </u> | | PROJECT ID: | | | |
| Travel/Conferences & Meetings | | | | AMOUNT: | | | |
| Interest | | | | | | | |
| Insurance | | | | SPEEDCHART NUMBER | R: | | |
| Specific Assistance to Individuals | | | | USERCODE: | | | |
| Depreciation | | | 1 | PROJECT ID: | | | |
| Other Non Personnel | | | | AMOUNT: | | | |
| Capital Purchase | | | | 1 | | | |
| Indirect Cost TOTAL | | | | 1 | | | |
| I certify to the best of my knowledge and belief above are correct, that all expenditures were ma accordance with the confract conditions, and to is due and has not been previously requested. CONTRACTOR'DIGRANTEE'D AUTHOR | ade in nat payment | Please check one of the fol These services are for 14 PROGRAM APPROVAL A | medical servi | services | | RECOMMENDED F | JTHORIZED CERTIFICATIO |
| | | | | | | | |
| Title: | | Title: | | Tte: | | FOR FISCAL U | SE ONLY |



Quarterly Expense and Budget Reports

Quarterly expense and budget reports should reflect CMP funds that were expended for that quarter and in total for the entire project period up to that point in time. The quarterly expense report needs to consist of two-three components, depending on the Payment Methodology outlined in Section C.3 (see example below) of the grant contract developed between your organization and the State of Tennessee.

Please note that once the project concludes, any unspent CMP funds must be refunded to the State of Tennessee, so it is critical that expenditures are accurately tracked throughout the duration of the project. The CMPRP team will be reviewing all documentation submitted each quarter to ensure accuracy in reporting. The three components include:

- 1. Invoice (invoice instructions are provided above)
- 2. The Program Expense Report (see below)
- 3. Receipts/proof of payment or expenses (see below)

Example of section C.3 of a grant contract (outlines payment methodology):

C. PAYMENT TERMS AND CONDITIONS:

- C.1. <u>Maximum Liability</u>. In no event shall the Maximum Liability of the Grantor State Agency under this Grant Agreement exceed one million dollars (\$1,000,000.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2, is the maximum amount due the Grantee under this Grant Agreement. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. <u>Compensation Firm</u>. The Maximum Liability of the Grantor State Agency is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Agreement and are not subject to escalation for any reason unless amended, except as provided in section C.5.
- C.3. Payment Methodology Periodic Advance Payment. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in section C.1. The amount of Five Hundred Forty one thousand one

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<u>Program Expense Report</u>: The program expense report outlines what has actaully been spent during that specific reporting quarter and what has been spent over the course of the project period. The Program Expense Report is provided as an attachement in the grant contract as well as in excel form and consist of three excel sheets (sch A expense, Sch B revenue, sch C expense summary). Further explanation of sch A, sch B, and sch C is included in the document. See examples below. Columns:

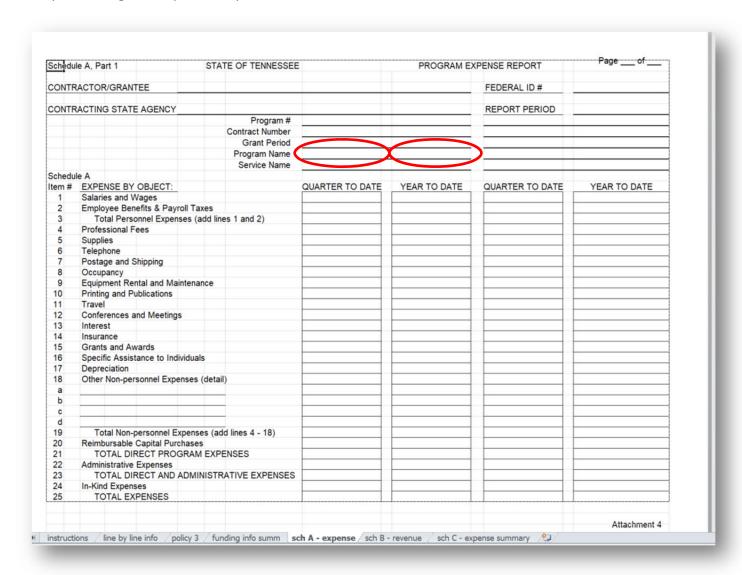
Quarter to Date: Should reflect the amount of CMP funds that were spent in that specific reporting quarter.

Year to Date: Should reflect the amount of CMP funds that were spent in that specific reporting quarter AND all other previous quarters (total expenses).

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Example of Program Expense Report:



Receipts/proof of payment or expenses: Receipts, proof of payment, and/or third party receipts should be included and reflected of all expenditures accrued in the reporting period. Examples of receipts might include invoices from third party vendors, store receipts, breakdown of salary and fringe benefit payments, etc.

Payment Methodologies and Reporting Requirements:

Reimbursement Methodology: "The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs."

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Reimbursement Methodology Report Components:

- 1. Invoice: Invoice will need to be submitted with each quarterly and annual report.
- 2. The Program Expense Report: Program Expense Report must be submitted with each quarterly and annual report.
- 3. Receipts/proof of payment or expenses: Receipts and proof of payment must be submitted with each quarterly and annual report.

Total Advanced Payment Methodology: "The Grantee shall be reimbursed for actual reasonable and necessary costs based upon the Grant Budget, not to exceed the maximum liability established in section C.1. Payment to the Grantee shall be a lump sum made in advance upon approval of this Grant Contract.

Total Advanced Payment Methodology Report Components:

- 1. Invoice: Invoice must be submitted at the beginning of the contract.
- 2. The Program Expense Report: Program Expense Report must be submitted with each quarterly and annual report.
- 3. Receipts/proof of payment or expenses: Receipts and proof of payment must be submitted with each quarterly and annual report.

Periodic Advanced Payment Methodology: "The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in section C.1. The amount of Written Dollar Amount (\$Number) shall paid to the Grantee in advance upon approval of this Grant Agreement and on Dates with Written Dollar Amount (\$Number) on which the Grantor State Agency will make advance payments. The total of said payments shall not exceed the Maximum Liability of this Grant Agreement."

Periodic Advanced Payment Methodology Report Components:

- 4. Invoice: Invoice must be submitted at the time referenced in section C.3 of the grant contract.
- 5. The Program Expense Report: Program Expense Report must be submitted with each quarterly and annual report.
- 6. Receipts/proof of payment or expenses: Receipts and proof of payment must be submitted with each quarterly and annual report.



Annual Expense and Budget Report

Annual expense and budget reports are due within six months of the end of the project (as outlined in the reporting grid shown below). The Annual Expense and Budget Report should summarize all payments made from the state to the grantee and all project expenditures. Supporting documentation should be provided as appropriate. A program expense report should be submitted with the Annual Expense and Budget Report.

Example of Service Reporting Table (outlined in section A of the contract):

| Deliverable | Contract Section | Delivery Date | Report Contact | Requested Format |
|--|---------------------|---|---|--|
| Attend/provide and submit proof of completion of grantee education sessions identified in the grantee application Attachment 1. | A.6.a. | TBD | CMPRP Director, Assistant Director and/or other program staff | In-person & upon submission of quarterly reports |
| Quarterly progress reports | A.6.b. | No later than the last business day of the month following the end of any quarter | CMPRP Director, Assistant Director and/or other program staff to be shared with CMS | REDCap unless otherwise specified |
| Quarterly expense & budget reports | A.6.c. | No later than the last business day of the month following the end of any quarter | CMPRP Director, Assistant Director and/or other program staff to be shared with CMS | REDCap unless otherwise specified |
| Annual expense & budget report | A.6.d. | Within six months following the end of the project | CMPRP Director, Assistant Director and/or other program staff to be shared with CMS | REDCap unless otherwise specified |
| Follow-up monitoring report | A.6.e. | Within 5 business days following the end of the project | CMPRP Director, Assistant Director and/or other program staff to be shared with CMS | REDCap unless otherwise specified |
| Final Follow-up monitoring report | A.6.g. | Within 6 months following the end of the project | CMPRP Director, Assistant Director and/or other program staff to be shared with CMS | REDCap unless otherwise specified |
| Formal presentation | A.6.i. | TDB | CMPRP Director, Assistant Director and/or other program staff | In-person or via webinar |



Subcontracts and Third Party Agreements

If any formal agreements or subcontracts are developed with individual or company as a result of the project, a copy will need to be sent to the State for auditing purposes. There is subcontracting language that is included in the contract that must apply to any agreements made with third party individuals or companies (example below). Please consult with your legal team to determine if any additional information from the contract between the State and your organization should also apply to individuals/subcontractors you are working with.

Example of Subcontracting Lanuage (official language found in Section D of the contract):

D.5. <u>Subcontracting</u>. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.