

**39th ANNUAL
SOLID/HAZARDOUS WASTE CONFERENCE & EXHIBITION
EXHIBITOR APPLICATION AND INFORMATION
APRIL 28-30, 2010**

“The Show of The South”, the South’s largest environmental event, will be held April 28-30, 2010 at the Gatlinburg Convention Center in Gatlinburg, Tennessee.

The Annual Solid/Hazardous Waste Conference & Exhibition is the south’s largest, most comprehensive environmental conference and tradeshow. Our goal is to provide low-cost environmental training to a broad range of environmental professionals.

TREASURE HUNT Great Prizes to be given away to lucky participants. The winner must visit each booth to register. Last year’s winner received \$150.00 cash prize.

KEYNOTE: This year’s conference will energize everyone involved in the waste industry. EPA Administrator, Lisa Jackson has been invited to kick-off this great event.

TV GIVEAWAY: A flatscreen HDTV will be given to one lucky guest on Thursday afternoon in the exhibit hall. Guests must register at each booth.

CALL FOR PAPERS: Send your abstract today to Mary.F.Evans@tn.gov to be considered for a presentation during the conference. For more information, go to www.state.tn.us/environment/swm/conference/

PROFESSIONAL EDUCATION CREDIT
Available for Attorneys, Engineers and Landfill Operators.

EXHIBITOR FEE: The fee for booth space is \$525 for each corner booth and \$475 for all other booths. Booth fee includes:

- One full conference registration
- Professionally draped booth
- One skirted table
- Two Chairs and Wastebasket
- One electrical Outlet
- 3 additional booth personnel at no charge

Please send application and check (payable to State of Tennessee) to:

TDEC
L&C Tower, 14th Floor, SWC
401 Church Street
Nashville, TN 37243

Phone: 615-532-0780
Fax: 615-532-8751

MOVE-IN SCHEDULE:

Exhibitor move-in schedule is:
Tuesday, April 27, 2010 starting at 1:00pm until 9:00pm.
All exhibits must be in place by 7:30am on Wednesday, April 28, 2010. Please contact Tommy Himes if other arrangements are required. (615-532-0788).

EXHIBIT HOURS:

April 28 8:00am-9:00am and 11:00am-4:00pm
(9-11am-attendees encouraged to attend opening session).
April 29 8:am – 3:00pm

A schematic of booths is provided for your information and choice.

Register Today!

SHOW DECORATOR

George E. Fern Co. will serve as show decorator and can provide items not included in the exhibit fee. Exhibit packets and order forms will be provided.

SHIPPING AND INFORMATION

George E. Fern Co.
125 Fernco Drive
Nashville, TN 37207
Phone: 615-256-0357
Fax: 615-256-0490
Ask for Judy Hill

AREA HOTELS include:

Holiday Inn: 865-436-9201
Glenstone: 865-436-9361
Park Vista 865-436-9211
Clarion: 865-436-5656
Microtel: 865-436-0107
Gatlinburg Convention Center 800-343-1475

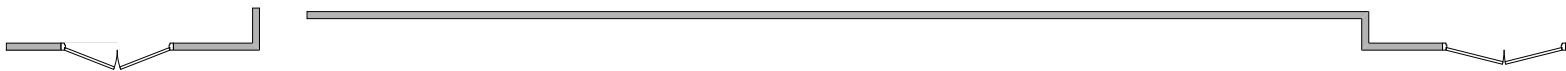
PROGRAM RECOGNITION: Please provide up to three sentences about your organization you want to be included in the conference program.

ADDITIONAL INFORMATION: Call Mary at 615-532-0798 or Tommy at 615-532-0788 or email Mary.F.Evans@tn.gov or Tommy.Himes@tn.gov

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2010 Floor Plan
Gatlinburg Convention Center

119	120	219	220	319	320	419	420	519	520	619	620
117	118	217	218	317	318	417	418	517	518	617	618
115	116	215	216	315	316	415	416	515	516	615	616
113	114	213	214	313	314	413	414	513	514	613	614
111											612
109	110	209	210	309	310	409	410	509	510	609	610
107	108	207	208	307	308	407	408	507	508	607	608
105	106	205	206	305	306	405	406	505	506	605	606
103	104	203	204	303	304	403	404	503	504	603	604
101	102	201	202	301	302	401	402	501	502	601	602
100											





**Tennessee Department of Environment and Conservation
Division of Solid Waste Management
5th Floor, L & C Tower, 401 Church Street, Nashville, TN 37243-1535**

**39th Annual "SHOW OF THE SOUTH" EXHIBITOR REGISTRATION
Solid/Hazardous Waste Conference & Exhibition
April 28-30, 2010**

Please type or print legibly to complete the application. Make checks payable to **Treasurer – State of Tennessee**. Return completed application to **TDEC, Division of Fiscal Services, 14th Floor, L & C Tower, 401 Church Street, Nashville, TN 37243**. If paying by credit card or purchase order, application may be mailed to the above address or faxed to (615) 532-8751.

Organization _____
 Name of Contact _____
 Address _____
 City/State/Zip _____
 Email Address _____
 Phone _____ Fax _____

Reserve _____ Corner booth(s) **Reserve _____ Regular booth(s)**
 Each corner booth is \$525. All other booths are \$475 each. Each booth includes one full registration.

1st Choice _____ 2nd Choice _____ 3rd Choice _____
 *Island Booths and Peninsula Booths are also available. Please Call: 615-532-0788 for details.

Name of Conference Attendee (if different from contact) _____

Personnel for whom you would like name badges provided (these staff booth only at no charge; limit of 3)

Name _____	Name _____	Name _____
City/State _____	City/State _____	City/State _____

Additional personnel who will work booth only @ \$75.00 per worker

Name _____	Name _____	Name _____
City/State _____	City/State _____	City/State _____

Additional personnel who will attend information sessions and lunches at \$275 per person

Name _____	Name _____	Name _____
City/State _____	City/State _____	City/State _____

Calculate Fees:

_____ Booth(s) @ \$475.00	_____
_____ Corner Booth(s) @ \$525.00	_____
_____ Additional booth personnel @ \$75.00	_____
_____ Participant(s) (sessions, meals, events) @ \$275.00	_____

Total Payment: \$ _____

Method of Payment

Check# _____ PO# _____
 Credit Card: _____ Visa _____ MasterCard _____ American Express _____ Discover
 Card Number _____
 Expiration Date _____ Amount to be charged \$ _____
 Name as it appears on card _____
 Signature _____