

DAVID J. COCKE, TREASURER  
Shelby County Democratic Party – PAC

212 Cherokee Drive  
Memphis, TN 38111

November 7, 2022

*VIA EMAIL – [Jennafer.Russell@tn.gov](mailto:Jennafer.Russell@tn.gov)  
AND U.S. MAIL*

Jennafer Russell | PAC Compliance  
Bureau of Ethics & Campaign Finance  
Parkway Towers  
404 James Robertson Parkway, Suite 104  
Nashville, TN 37243

RE: Shelby County Democratic Party – PAC Interim Report

Dear Jennafer:

Enclosed please find the 2022 Interim Report for the Campaign Financial Disclosures for the Shelby County Democratic Party.

If you have any questions, please do not hesitate to contact me.

Sincerely,



David J. Cocke, Treasurer  
Shelby County Democratic Party - PAC



# INTERIM REPORT

Tennessee Bureau of Ethics and Campaign Finance  
404 James Robertson Parkway, Suite 104  
Nashville, TN 37243  
(615) 741-7959  
Registry.Info@tn.gov

**INSTRUCTIONS:** This form must be used by candidates and all political campaign committees to report major contributions, loans, expenditures, and/or obligations during the final days of a campaign, as required by T.C.A. § 2-10-105(h). Such contributions, loans, expenditures, and/or obligations must be reported if they are received/incurred during the period beginning at midnight of the 10th day prior to any election in which the candidates or committees are involved and extending through midnight of such election day.

Each candidate and each political campaign committee must disclose the full name and address of each person or other political campaign committee from whom the filer received and accepted a contribution, loan, or transfer of funds and the date of receipt of such contribution, loan, or transfer of funds which, in the aggregate, equals or exceeds the following: for a candidate/committee participating in the election of a candidate for any statewide office, five thousand dollars (\$5,000); for a candidate/committee participating in the election of a candidate for senate, three thousand dollars (\$3,000); for a candidate/committee participating in the election of a candidate for any other state or local public office, one thousand dollars (\$1,000). Such contributions or loans must be reflected on any subsequent campaign financial disclosure statement required by law.

Further, each candidate and each political campaign committee must disclose the full name and address of each person or recipient entity who was paid or to whom an obligation is owed which equals or exceeds the following: for a candidate/committee participating in the election of a candidate for any statewide office, five thousand dollars (\$5,000); for a candidate/committee participating in the election of a candidate for senate, three thousand dollars (\$3,000); for a candidate/committee participating in the election of a candidate for any other state or local public office, one thousand dollars (\$1,000). Such expenditures or obligations must be reflected on any subsequent campaign financial disclosure statement required by law.

This report must be filed with the Registry of Election Finance or the county election commission, whichever is required by law, by the end of the next business day following the day on which the contribution or expenditure to be reported is received or made, and must be filed by hand delivery, by overnight delivery, by facsimile, or electronically. If such time falls other than during regular working hours, the report shall be filed after the opening of the office of the Registry or election commission on the next working day. To submit via fax to the Registry of Election Finance, use the following fax number: (615) 532-8905. To submit via electronic mail to the Registry of Election Finance, use the following email address: [Registry.Info@tn.gov](mailto:Registry.Info@tn.gov).

Please note that this form must be signed and witnessed in item 9. Type or print all information in black ink.

1. Date: 11/7/22 2. Candidate or Committee Name: Shelby County Democratic Party - PAC  
3. Address: 2204 Morning Vista Dr., Memphis TN  
City: Memphis State: TN Zip Code: 38134 Phone: 901-351-0889

4. Direct Contributions (if applicable):

Provide the full name and address of each contributor and the amount and date of the contribution.

- ① G.A. HARDING, \$100; Rec'd 11/3/2022
- ② Tennessee Legislative Democrats PO Box 190857, Nashville, TN 37219; Rec'd 11/7/22 \$2000
- ③ Toniko Harris, 1835 Union Ave, Apt 121, Memphis 38104; \$

5. In-Kind Contributions (if applicable):

Provide the full name and address of each contributor, a description of each in-kind contribution and a statement of the fair market value of the contribution.

N/A

- \* rec'd 11/7/22 \$1000 (Act Blue ck not yet received)
- ④ Margaret S. Roch, 598 McConnell St, Memphis TN 38112; rec'd 11/7/22 \$100

6. Loans (if applicable):

Provide the date of each loan, the amount, the full name and address of the lender, the full name and address of the recipient of the proceeds of the loan, and the full name and address of any person who makes any type of security agreement binding the guarantor or his property (directly or indirectly) for the repayment of all or any part of the loan.

N/A

7. Expenditures (if applicable):

Provide the full name and address of each person or entity to whom an expenditure was made, the amount and date of the expenditure, and a short description of the purpose of the expenditure. If the expenditure is an independent expenditure, provide the name of the candidate or the measure supported or opposed.

Diamond Printing Company, 611 N. 3d St, Memphis, TN 38107 11/7/22\*\*  
\$3207.00; 11/7/22, \$390.00; printing # mailing card\*\*  
The Sexton Group, 440 N. Wells, Ste 540, Chicago, Ill  
60654, 11/7/22; \$3126.15; voter contacts; texts

8. Obligations (if applicable):

Provide the full name and address of each person or entity to whom an obligation was incurred, the date the obligation was incurred, the amount owed, and a short description of the purpose of the obligation.

Diamond Printing Company, 611 N. 3d St, Memphis, TN  
38107; printing sample ballot; 11/4/22;  
\$490.00

9. I/we do solemnly swear that the information contained in this report is true and that it is a complete and accurate accounting of all contributions required to be reported under the Campaign Financial Disclosure Act.

Shelby County Democratic Party - Prec

Signature of Candidate/Committee Officer *treas*

Signature of Witness *Yunus L. Spence*

Signature of Political Treasurer *[Signature]*

Signature of Witness *Yunus L. Spence*

\*\*<sup>1</sup> Independent / Gov. Jason Martin # St. Rep  
Tonika Harris, Dist 97

\*\*\* Independent / Democratic ticket