|                             | STATE REIM                                     | BURSED EXPENSES FOR OUT-OF-STATE TRAV                     | FI MADE TO                   | <u>0</u> . |  |
|-----------------------------|--|---|------------------------------|------------|--|
|                             | THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF |   |                              |            |  |
|                             | October 1, 2017 - December 31, 2017            |   |                              |            |  |
|                             |  | ,                   |                              |            |  |
|                             | Trip<br>Date(s)                                | Trip Destination and Purpose (s)                          | Total Reimbursed Directly to |            |  |
| Name, Title and             |  |   |                              |            |  |
| Department                  |  |   | Cabine                       | et Member  |  |
| Jai Templeton               | 10/16-10/18/2017                               | Moultrie GA   | \$                           | 256.06     |  |
| Commissioner                | 10/10/10/10/2017                               | Sunbelt Agricultural Expo                                 | <del>'</del>                 | 200.00     |  |
| Department of Agriculture   |  | our non right out and 2 Apo                               |                              |            |  |
| Robert Rolfe                | 10/7-10/14/2017                                | Seoul, South Korea  | \$                           | 11,222.08  |  |
| Commissioner                | 10/1 10/14/2017                                | Travel to visit business prospects.                       | <sup>*</sup>                 | 11,222.00  |  |
| Department of Economic and  |  | Traver to viole sacrificos prospecto.                     |                              |            |  |
| Community Development       | 10/22-10/27/2017                               | Greenville, SC  | \$                           | 660.21     |  |
| , ,                         |  | Southeast United States (SEUS)-Japan 2017 Annual Joint    | 1                            |            |  |
|                             |  | Meeting   |                              |            |  |
|                             | 12/12-12/15/2017                               | Seoul, South Korea  | \$                           | 725.00     |  |
|                             |  | Travel to visit business prospects.                       |                              |            |  |
|                             | 12/21/2017                                     | New York, NY  | \$                           | 444.98     |  |
|                             |  | Travel to visit business prospects.                       |                              |            |  |
| Candice McQueen             | 11/2-11/3/2017                                 | Atlanta, GA   | \$                           | 181.30     |  |
| Commissioner                |  | National Association of State Boards of Education (NASBE) |                              |            |  |
| Department of Education     |  | Annual Conference   |                              |            |  |
| Robert Martineau            | 10/18-10/19/2017                               | Washington, DC  | \$                           | 876.41     |  |
| Commissioner                |  | Environmental Council of the States (ECOS) Meeting and    |                              |            |  |
| Department of Environment & |  | Environmental Law Institute Corporate Forum               |                              |            |  |
| Conservation                |  |   |                              |            |  |
|                             | 10/24-10/28/2017                               |   | \$                           | 1,690.73   |  |
|                             |  | Environmental Protection Agency (EPA) Meeting and         |                              |            |  |
|                             |  | American College of Environmental Lawyers (ACOEL)         |                              |            |  |
|                             |  | Meeting   |                              |            |  |
|                             |  |   |                              |            |  |

|                                      | STATE REIMBURSED EXPENSES FOR OUT-OF-STATE TRAVEL MADE TO: |  |                        |          |  |
|--------------------------------------|--|--|------------------------|----------|--|
|                                      | THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF             |  |                        |          |  |
|                                      |  | October 1, 2017 - December 31, 2017                        |                        |          |  |
|                                      |  | · · ·  |                        |          |  |
|                                      |  |  | То                     | tal      |  |
| Name, Title and                      | Trip<br>Date(s)  | Trip Destination   | Reimbursed Directly to |          |  |
| Department                           |  | and Purpose (s)  | Cabinet                | Member   |  |
| Greg Gonzales                        | 10/3-10/5/2017   | St. Louis, MO  | \$                     | 596.20   |  |
| Commissioner                         |  | 2017 Community Banking in the 21st Century Conference      | · ·                    |          |  |
| Department of Financial Institutions |  |  |                        |          |  |
| -                                    | 10/17/2017   | Atlanta, GA  | \$                     | 103.20   |  |
|                                      |  | Conference of State Bank Supervisors (CSBS) District       | Ŧ                      |          |  |
|                                      |  | Meeting  |                        |          |  |
|                                      | 11/13-11/14/2017   | Dallas, TX   | \$                     | 414.70   |  |
|                                      |  | Dallas Region FDIC & State Leadership Conference           |                        |          |  |
|                                      |  |  |                        |          |  |
|                                      | 11/28-11/29/2017   |  | \$                     | 314.20   |  |
|                                      |  | Federal Reserve/Community Bank Research & Outreach         |                        |          |  |
|                                      |  | Meeting  |                        |          |  |
|                                      | 12/11-12/14/2017   |  | \$                     | 889.78   |  |
|                                      |  | Conference of State Bank Supervisors (CSBS) Board of       |                        |          |  |
|                                      |  | Directors Meeting  |                        |          |  |
| Robert E. Oglesby                    | 10/9-10/13/2017  | Atlanta, GA  | \$                     | 1,113.18 |  |
| Commissioner                         |  | National Association of State Chief Administrators (NASCA) |                        |          |  |
| Department of General Services       |  | and National Association of State Procurement Officials    |                        |          |  |
|                                      |  | Roundtable on Procurement Leadership and 2017 Institute    |                        |          |  |
|                                      |  | on Management & Leadership                                 |                        |          |  |
|                                      | 11/7-11/10/2017  | Tampa, FL  | \$                     | 1,067.15 |  |
|                                      |  | Construction Owners Association of America (COAA) Inc.     | ·                      | ,        |  |
|                                      |  | Fall Leadership Conference                                 |                        |          |  |

|                                   | STATE REIMBURSED EXPENSES FOR OUT-OF-STATE TRAVEL MADE TO: |   |                              |         |  |
|-----------------------------------|--|---|------------------------------|---------|--|
|                                   | THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF             |   |                              |         |  |
|                                   |  | October 1, 2017 - December 31, 2017                       |                              |         |  |
|                                   |  |   |                              |         |  |
|                                   | Trip<br>Date(s)  | Trip Destination and Purpose (s)                          | Total Reimbursed Directly to |         |  |
| Name, Title and                   |  |   |                              |         |  |
| Department                        |  |   | Cabinet Me                   | mber    |  |
| Dr. John Dreyzehner               | 10/11-10/12/2017   | Washington, DC  | \$                           | 173.63  |  |
| Commissioner                      |  | National Safety Conference/Opioid Event                   |                              |         |  |
| Department of Health              |  |   |                              |         |  |
| •                                 | 10/15-10/16/2017   | Washington, DC  | \$                           | 368.58  |  |
|                                   |  | National Academy of Medicine (NAM) Opioid Symposium       |                              |         |  |
|                                   | 10/19-10/20/2017   | Scottsdale, AZ  | \$                           | 116.50  |  |
|                                   |  | 2017 Opioid Epidemic Forum/ Keynote Speaker               |                              |         |  |
|                                   | 10/26/2017   | Arlington, VA/Washington DC area                          | \$                           | 20.84   |  |
|                                   | 10/20/2011   | ASTHO Invitation to the White House for Announcement from | <u> </u>                     | 20.01   |  |
|                                   |  | President Trump about Opioid Crisis.                      |                              |         |  |
|                                   | 10/26-10/27/2017   | Phoenix A7  | \$                           | 152.50  |  |
|                                   | 10/20 10/21/2017   | Performance Excellence Network/Baldrige Fall Conference   | <u> </u>                     | 102.00  |  |
|                                   |  | Event speaker   |                              |         |  |
| Danielle Barnes                   | 10/17-10/19/2017   | Aspen CO  | \$                           | 304.00  |  |
| Commissioner                      | 10/11/10/10/2017   | 2Gen Policymakers Institute                               | <u> </u>                     | 00 1.00 |  |
| Department of Human Services      |  | 20011 Gloginatoro motitato                                |                              |         |  |
| Department of Flaman Corriect     | 11/8-11/9/2017   | Atlanta, GA   | \$                           | 316.01  |  |
|                                   | 11/0 11/0/2017   | U.S. Department of Agriculture Southeast Regional Office  | <u> </u>                     | 010.01  |  |
|                                   |  | Commissioner's Meeting                                    |                              |         |  |
| Burns Phillips                    | 10/10-10/12/2017   | Coeur D'Alene, ID   | \$                           | 682.44  |  |
| Commissioner                      | 2,10,10,10,10  | National Association of State Workforce Agencies          | *                            |         |  |
| Department of Labor and Workforce |  | (NASWA) Workforce Summit                                  |                              |         |  |
| Development Development           |  | ,   | 1                            |         |  |

|                                   | STATE REIM                                     | IBURSED EXPENSES FOR OUT-OF-STATE TRA                | <b>NEL MADE 1</b>         | Г <b>О</b> : |  |
|-----------------------------------|--|--|---------------------------|--------------|--|
|                                   | THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF |  |                           |              |  |
|                                   |  | October 1, 2017 - December 31, 2017                  |                           |              |  |
|                                   |  |  |                           | Total        |  |
| Name, Title and                   | Trip   | Trip Destination                                     | Total  Reimbursed Directl |              |  |
| Department                        | Date(s)  | and Purpose (s)                                      | Cabinet Membe             |              |  |
| Беранинени                        | Date(s)  | and ruipose (s)                                      | Cabiii                    | et Member    |  |
| David Gerregano                   | 11/16-11/17/2017                               | Atlanta, GA  | \$                        | 199.6        |  |
| Commissioner                      | ,  | 2017 Southeastern Association of Tax Administrators  | <u> </u>                  |              |  |
| Department of Revenue             |  | (SEATA) Fall Meeting                                 |                           |              |  |
|                                   |  | ( )  |                           |              |  |
| David Purkey                      | 11/17-11/19/2017                               | Jacksonville, FL                                     | \$                        | 533.9        |  |
| Commissioner                      |  | Commission on Accreditation for Law Enforcement      | *                         |              |  |
| Department of Safety & Homeland   |  | Agencies (CALEA) Conference                          |                           |              |  |
| Security                          |  | general (c. 1221)                                    |                           |              |  |
| ,                                 |  |  |                           |              |  |
| Kevin Triplett                    | 11/27-11/28/2017                               | Charleston, SC                                       | \$                        | 252.04       |  |
| Commissioner                      |  | Travel South USA Board Meeting                       |                           |              |  |
| Department of Tourist Development |  |  |                           |              |  |
| John Schroer                      | 10/15-10/17/2017                               | Chicago, IL  | \$                        | 1,312.9      |  |
| Commissioner                      |  | Smart Cities Summit                                  |                           | ·            |  |
| Department of Transportation      |  |  |                           |              |  |
|                                   | 11/16/2017                                     | Washington, DC                                       | \$                        | 759.6        |  |
|                                   |  | White House Meeting/State & Local Government Tax     |                           |              |  |
|                                   |  | Reform and Economic Competitiveness Discussion       |                           |              |  |
| Many-Bears Grinder                | 11/29-11/30/2017                               | Washington, DC                                       | \$                        | 422.9        |  |
| Commissioner                      |  | White House Veterans Affairs Conference with State & |                           |              |  |
| Department of Veterans Services   |  | Local Leaders  |                           |              |  |
| Stephen Smith                     | 10/2/2017                                      | Washington, DC                                       | \$                        | 707.4        |  |
| Senior Advisor to the Governor    |  | White House Regulation Meeting                       |                           |              |  |
| Governor's Office                 |  |  |                           |              |  |
|                                   | 11/16/2017                                     | Austin, TX   | \$                        | 488.0        |  |
|                                   |  | Republican Governor's Association Meeting            |                           |              |  |