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		BURSED EXPENSES FOR OUT-OF-STATE TRAN			:						
	THE GOVERNOR, CABINET, AND CABINET LEVEL S			F							
		October 1, 2015 - December 31, 2015									
		Trip Destination		Reimburse	ed Directly to Cabinet Member						
Name, Title and	Trip										
Department	Date(s)	and Purpose (s)	Transportation		Lodging			M & I		Other	
Candice McQueen	12/7 12/9/2015	Washington, DC	\$	42.00	\$	319.46	\$	103.50	¢	13.69	
Commissioner	12/1-12/0/2013	Assessment Meeting and White House State Education	Ψ	42.00	Ψ	319.40	Ψ	103.30	Ψ	13.03	
Department of Education		Leaders Convening									
Department of Eddodton		Leaders Convening									
Bob Martineau	10/15-10/17/2015	New York, NY	\$	531.18	\$	468.24	\$	153.24	\$	37.97	
Commissioner		2015 American College of Environmental Lawyers			İ		Ė		<u> </u>		
Department of Environment &		Annual Meeting									
Conservation											
	10/20-10/22/2015		\$	527.99	\$	507.38	\$	172.50	\$	50.00	
		2015 Environmental Council of the States Step Meeting									
	10/28-10/29/2015		\$	-	\$	165.08	\$	103.50	\$	-	
		EPA State Commissioners Meeting									
	11/8-11/9/2015		\$	308.00	\$	197.37	\$	90.56	\$	26.01	
		Environmental Council of the States Strategic Planning	_								
		Meeting	-								
Robert E. Oglesby	10/6-10/9/2015	Denver, CO	\$		\$		\$	241.50	\$	156.20	
Commissioner	10/0 10/3/2010	To attend Executive Committee Meeting and the 2015	Ψ		Ψ		Ψ	2+1.00	Ψ	100.20	
Department of General Services		Annual National Association of State Chief Administrators									
		(NASCA) Institute program and receive an award on									
		behalf of the State of Tennessee									
	11/4-11/6/2015	Las Vegas, NV									
		To attend the 2015 Construction Owners Association of	\$	-	\$	372.90	\$	160.00	\$	80.33	
		America (COAA) Fall Conference and interface with other									
		leaders by serving at this venue both as a key speaker									
Dr. John Dreyzehner	10/3-10/4/2015	Washington, DC	\$	48.43	\$	184.46	\$	106.50	\$	53.00	
Commissioner	10/0 10/3/2010	Unite to Face Addition "The Day the Silence Ends" Rally	Ψ	-010	Ψ	10-1.40	Ψ	100.00	Ψ	00.00	
Department of Health		The same is a same in the same									
						•		•		•	
Burns P. Phillips	10/7-10/8/2015		\$	-	\$	125.19	\$	81.00	\$	15.00	
Commissioner		79th Annual National Association of State Workforce					ļ				
Department of Labor & Workforce		Agencies (NASWA) Conference					ļ				
Development			1								

	STATE DEIMI	BURSED EXPENSES FOR OUT-OF-STATE TRAV		MADE TO						
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	THE	THE GOVERNOR, CABINET, AND CABINET LEVEL								
		October 1, 2015 - December 31, 2015								
				Reimbursed Directly to Cabinet Member						•
Name, Title and	Trip	Trip Destination								
Department	Date(s)	and Purpose (s)	Tran	nsportation		Lodging		M & I	Other	
John C. Schroer	11/1-11/6/2015	Seoul, South Korea	\$	338.00	\$	-	\$	-	\$	-
Commissioner		World Road Congress. The Commissioner was asked to								
Department of Transportation		be a speaker to address critical transportation issues in								
		the United States.								
	11/18/2015	White Sulphur Springs, WV	\$	-	\$	199.00	\$	-	\$	-
		Southern Association of State Highway Transportation								
		Officials (SASHTO) hotel deposit for August 2016 meeting.								
	11/30-12/2/2015	Jacksonville. FL	\$	235.31	\$	317.28	\$	127.50	\$	
		Travel to allow the Commissioner to view firsthand options								
		and trends for driverless vehicle technology								
	12/16-12/17/2015	Chicago, IL	\$	-	\$	-	\$	111.00	\$	36.00
		The Commissioner is Chair of the AASHTO Standing								
		Committee on Finance and Administration. This travel allow	ed							
		him to discuss important transportation issues with AASHTO								
		budget task force personnel								