| STA  | TE TRAVEL EXPENSES FOR OUT OF STATE TRAVEL  | FOR:  |   |  |
|--|---|---|---|--|
| THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF |   |   |   |  |
|  | November 7, 2018 - March 31, 2019   |   |   |  |
|  |   |   |   |  |
| Trip   | Trip Destination  | Total   |   |  |
| Date(s)  | and Purpose (s)   | State Expense   |   |  |
| 3/18-3/20/2010                                 | Washington DC   | ¢   | 1,398.03  |  |
| 0/10-0/20/2013                                 |   | Ψ   | 1,000.00  |  |
|  | on Government Relations Meeting   |   |   |  |
| 2/24-2/26/2019                                 | Arlington, VA   | \$  | 1,802.69  |  |
|  | National Association of State Departments of Agriculture  |   |   |  |
|  | (NASDA) Winter Policy Meeting   |   |   |  |
| 1/30-2/1/2019                                  | New Orleans, LA   | \$  | 1,762.13  |  |
|  | National Cattlemen's Beef Association (NCBA) Convention   |   |   |  |
| 11/14-11/15/2018                               | Arlington, VA   | \$  | 1,093.06  |  |
|  | Rural Opportunity Initiative (ROI) Rural Capital Forum  |   |   |  |
|  |   |   |   |  |
| 1/10-1/15/2019                                 |   | \$  | 325.62  |  |
|  |   |   |   |  |
|  | the American Correctional Association (ACA) Winter Conference   |   |   |  |
| 6/18-6/20/18                                   | Washington, DC  | \$  | 134.50  |  |
|  | Association of State Correctional Administrators (ASCA) on the  |   |   |  |
|  | Hill Meeting  |   |   |  |
| 2/20-2/22/2019                                 | Washington, DC  | \$  | 1,123.64  |  |
|  | U.S. International Trade Commission Hearing   |   |   |  |
|  |   |   |   |  |
| 1/28-2/1/2019                                  | Tokyo City, Japan/Yantai, China   | \$  | 15,899.92   |  |
|  |   |   |   |  |
|  | the State   |   |   |  |
| 1/13-1/14/2019                                 |   | \$  | 789.97  |  |
|  | North American International Auto Show (NAIAS)  |   |   |  |
|  | Trip<br>Date(s)<br>3/18-3/20/2019<br>2/24-2/26/2019<br>1/30-2/1/2019<br>11/14-11/15/2018<br>11/10-1/15/2019<br>6/18-6/20/18<br>6/18-6/20/18 | THE GOVERNOR, CABINET, AND CABINET LEVEL STA   November 7, 2018 - March 31, 2019   Trip Trip Destination   Date(s) and Purpose (s)   3/18-3/20/2019 Washington, DC   United States Animal Health Association (USAHA) Committee   on Government Relations Meeting   2/24-2/26/2019   Arlington, VA National Association of State Departments of Agriculture   (NASDA) Winter Policy Meeting 1/30-2/1/2019   New Orleans, LA National Cattlemen's Beef Association (NCBA) Convention   11/14-11/15/2018 Arlington, VA   Rural Opportunity Initiative (ROI) Rural Capital Forum 1/10-1/15/2019   11/10-1/15/2019 New Orleans, LA   Association of State Correctional Administrators (ASCA) and the American Correctional Association (ACA) Winter Conference   6/18-6/20/18 Washington, DC   Association of State Correctional Administrators (ASCA) on the Hill Meeting   2/20-2/22/2019 Washington, DC   U.S. International Trade Commission Hearing   1/28-2/1/2019 Tokyo City, Japan/Yantai, China   Foreign Direct Investment Office Meeting and Travel to Promote the State   1/ | November 7, 2018 - March 31, 2019     Trip   Trip Destination   Total     Date(s)   and Purpose (s)   State Expense     3/18-3/20/2019   Washington, DC   \$     United States Animal Health Association (USAHA) Committee   on Government Relations Meeting   \$     2/24-2/26/2019   Arlington, VA   \$     National Association of State Departments of Agriculture   \$     (NASDA) Winter Policy Meeting   \$     1/30-2/1/2019   New Orleans, LA   \$     National Cattlemen's Beef Association (NCBA) Convention   \$     11/14-11/15/2018   Arlington, VA   \$     Rural Opportunity Initiative (ROI) Rural Capital Forum   \$     1/10-1/15/2019   New Orleans, LA   \$     Association of State Correctional Administrators (ASCA) and   \$     1/10-1/15/2019   New Orleans, LA   \$     Association of State Correctional Administrators (ASCA) and   \$     1/10-2/1/2019   Washington, DC   \$     2/20-2/22/2019   Washington, DC   \$     2/20-2/22/2019   Washington, DC   \$     2/20-2/22/2019 |  |

| Name, Title and                      | Trip             | Trip Destination  | Total         |  |
|--------------------------------------|------------------|---|---------------|--|
| Department                           | Date(s)          | and Purpose (s)   | State Expense |  |
|                                      | 12/4-12/7/2018   | Seoul, Korea/Kunming, China                                     | \$ 9,941.00   |  |
|                                      |                  | Meetings to Promote the State                                   |               |  |
|                                      | 11/25-11/27/2018 | Wraglaw, Doland   | \$ 9,087.90   |  |
|                                      | 11/20-11/27/2010 | Meetings to Promote the State                                   | φ 9,007.90    |  |
|                                      |                  |   |               |  |
|                                      | 10/15-10/19/2018 | Seoul, Korea/Tokyo, Japan                                       | \$ 10,882.90  |  |
|                                      |                  | Japan-U.S. Southeast Association & Southeast U.S./Japan         |               |  |
|                                      |                  | Association Annual Joint Meeting                                |               |  |
|                                      |                  | (Adjustment from Previous Quarter- paid 11/14/2018)             |               |  |
|                                      | 9/11-9/12/2018   | New York NY   | \$ 661.22     |  |
|                                      | 3/11-3/12/2010   | Meetings to Promote the State                                   | φ 001.22      |  |
|                                      |                  |   |               |  |
| Candice McQueen                      | 10/16-10/17/2018 | San Diego, CA   | \$ 227.50     |  |
| Commissioner (Previous)              |                  | Education Strategy Group/Grantmakers for Education Conference   |               |  |
| Department of Education              |                  | (Adjustment from Previous Quarter- paid 11/8/2018)              |               |  |
|                                      |                  |   |               |  |
| David W. Salyers, P.E.               | 3/5-3/7/2019     | Washington, DC  | \$ 1,764.68   |  |
| Commissioner                         |                  | Mississippi Valley Flood Control Association Spring Legislative |               |  |
| Department of Environment and        |                  | Meeting   |               |  |
| Conservation                         |                  |   |               |  |
|                                      |                  |   |               |  |
| Greg Gonzales                        | 1/9/2019         | Austin, TX  | \$ 967.94     |  |
| Commissioner                         |                  | National Credit Union Administration (NCUA) Region IV Meeting   |               |  |
| Department of Financial Institutions |                  |   |               |  |
| · ·                                  | 7/18-7/20/2018   | Denver, CO  | \$ 23.50      |  |
|                                      |                  | Conference of State Bank Supervisors (CSBS) 2018 Legal          |               |  |
|                                      |                  | Seminar (paid 3/11/2019)  |               |  |
|                                      |                  |   |               |  |
| John Dreyzehner, MD                  | 10/29-10/30/2018 | Atlanta, GA   | \$ 552.83     |  |
| Commissioner (Previous)              |                  | U.S. Department of Health and Human Services/Board of           |               |  |
| Department of Health                 |                  | Scientific Counselors, Office of Public Health Preparedness and |               |  |
| · ·                                  |                  | Response (OPHPR) Meeting  |               |  |
|                                      |                  | (Adjustment from Previous Quarter - paid 12/6/2018)             |               |  |
|                                      | 10/19-10/22/2018 | Houston TX  | \$ 1.600.36   |  |
|                                      | 10/13-10/22/2010 | National Safety Council (NSC) Meeting                           | φ 1,000.30    |  |
|                                      |                  | (Adjustment from Previous Quarter - paid 12/7/2018)             |               |  |
|                                      |                  | (Aujustinent nom Flevious Quarter - paiù 12/1/2010)             |               |  |

| Name, Title and                     | Trin             | Tuin Deathraction   | Total           |  |
|-------------------------------------|------------------|---|-----------------|--|
|                                     | Trip             | Trip Destination<br>and Purpose (s)                         |                 |  |
| Department<br>Danielle W. Barnes    | Date(s)          | Washington, DC  | State Expense   |  |
| Commissioner                        | 2/20-2/21/2019   | 2019 Aspen Forum on Children and Families                   | <u>۵</u> 140.02 |  |
| Department of Human Services        |                  | 2019 Aspen Forum on Children and Families                   |                 |  |
| Department of Human Services        |                  |   |                 |  |
| Jeffrey H. Holmes                   | 2/19-2/24/2019   | Washington, DC  | \$ 587.22       |  |
| Adjutant General                    |                  | Adjutants General Association of the United States (AGAUS)  |                 |  |
| Department of Military              |                  | Conference  |                 |  |
| David Gerregano                     | 11/29-11/30/2018 | Atlanta GA  | \$ 169.96       |  |
| Commissioner                        |                  | Southeastern Association of Tax Administrators (SEATA) Fall |                 |  |
| Department of Revenue               |                  | Meeting   |                 |  |
|                                     |                  |   |                 |  |
| Jeff Long                           | 3/12-3/15/2019   | Washington, DC  | \$ 1,303.96     |  |
| Commissioner                        |                  | Governors Homeland Security Advisors Council (GHSAC) 2019   |                 |  |
| Department of Homeland Security and |                  | Winter Meeting  |                 |  |
| Safety                              |                  |   |                 |  |
|                                     |                  |   |                 |  |
| Mark Ezell                          | 2/13-2/14/2019   | Kansas City, MO   | \$ 619.18       |  |
| Commissioner                        |                  | Meeting with one of the department's advertisement agencies |                 |  |
| Department of Tourist Development   |                  |   |                 |  |
| Clay Bright                         | 2/26-3/1/2019    | Washington, DC  | \$ 2,203.57     |  |
| Commissioner                        |                  | American Association of State Highway and Transportation    |                 |  |
| Department of Transportation        |                  | Officials (AASHTO) Washington Briefing                      |                 |  |
|                                     |                  |   |                 |  |
| John Schroer                        | 1/14-1/19/2019   | Washington, DC  | \$ 1,338.67     |  |
| Commissioner (Previous)             |                  | Transportation Research Board Annual Meeting                |                 |  |
| Department of Transportation        |                  |   |                 |  |
| ·                                   | 10/24-10/25/2018 | Pontiac/Novi, MI  | \$ 415.58       |  |
|                                     |                  | Autonomous Vehicle Safety Regulation World Congress         |                 |  |
|                                     |                  | (Adjustment from Previous Quarter-paid 11/14/2018)          |                 |  |
| Courtney Rogers                     | 2-23-2/27/2019   | Alexandria VA   | \$ 2,305.96     |  |
| Commissioner                        |                  | National Association of State Directors of Veterans Affairs | 2,000.00        |  |
| Department of Veterans Services     |                  | (NASDVA) Mid-Winter Conference                              |                 |  |
|                                     |                  |   |                 |  |
| Bill Lee                            | 2/21-2/23/2019   | Washington, DC  | \$ 832.24       |  |
| Governor                            |                  | National Governors Association (NGA) Winter Meeting         |                 |  |
| Governor's Office                   |                  |   |                 |  |

| Name, Title and                          | Trip             | Trip Destination  | Total<br>State Expense |          |
|--|------------------|---|------------------------|----------|
| Department                               | Date(s)          | and Purpose (s)   |                        |          |
| •  | 1/13-1/14/2019   | Detroit, MI   | \$                     | 427.80   |
|  |                  | National American International Auto Show/New Spring Hill |                        |          |
|  |                  | Product Line  |                        |          |
| Bill Haslam                              | 1/13-1/14/2019   | Detroit, MI   | \$                     | 459.40   |
| Governor (Previous)                      |                  | National American International Auto Show/New Spring Hill |                        |          |
| Governor's Office                        |                  | Product Line  |                        |          |
| Howard Eley                              | 2/21-2/23/2019   | Washington, DC  | \$                     | 1,161.57 |
| Chief Operating Officer                  |                  | National Governors Association (NGA) Winter Meeting       |                        |          |
| Governor's Office                        |                  |   |                        |          |
| Blake Harris                             | 2/21-2/23/2019   | Washington, DC  | \$                     | 682.48   |
| Chief of Staff                           |                  | National Governors Association (NGA) Winter Meeting       |                        |          |
| Governor's Office                        |                  |   |                        |          |
| Chris Walker                             | 2/21-2/23/2019   | Washington, DC  | \$                     | 664.72   |
| Communications Director & Senior Advisor |                  | National Governors Association (NGA) Winter Meeting       |                        |          |
| Governor's Office                        |                  |   |                        |          |
| Stephen Smith                            | 11/27-11/29/2018 | Scottsdale, AZ  | \$                     | 98.00    |
| Chief of Staff (former)                  |                  | Republican Governors Association Meeting                  |                        |          |
| Governor's Office                        |                  | -   |                        |          |