| S ⁻ | TATE REIMBUI | RSED EXPENSES FOR OUT-OF-STATE TR | AVEL MAD | E TO | : | | | | | | |
|---|--|--|---------------------------------------|----------------|-------------------|--------------|----------|---------|--|--|--|
| | THE GOVERNOR, CABINET, AND CABINET LEVEL STAFF | | | | | | | | | | |
| | 1112 00 | January 1, 2015 - March 31, 2015 | 1 | | | | | | | | |
| | | Garidary 1, 2010 March 01, 2010 | | | | | - | | | | |
| | | | Reimbursed Directly to Cabinet Member | | | | | | | | |
| Name, Title and | Trip | Trip Destination | Reimbu | sea | Directly to Cabir | iet wembe | ilibei | | | | |
| Department | Date(s) | and Purpose (s) | Transportation | | Lodging | M&I | Other | | | | |
| Department | Date(s) | and ruipose (s) | Transportation | ,,,, | Loughig | IVI CC I | \vdash | , tilei | | | |
| Julius Johnson | 2/1-2/4/2015 | Washington, DC | \$ - | \$ | 752.28 | \$ 188.50 | \$ | 92.85 | | | |
| Commissioner | | National Association of State Departments of | * | | | • | Ť | | | | |
| Department of Agriculture | | Agriculture Mid-Winter Conference | | | | | | | | | |
| • | | | | | | | | | | | |
| Derrick Schofield | 2/5-2/9/2015 | Long Beach, CA | \$ 264.1 | 9 \$ | 823.92 | \$ 319.50 | \$ | 96.00 | | | |
| Commissioner | | American Correctional Association (ACA) Winter | | | | | | | | | |
| Department of Corrections | | Conference | | | | | <u> </u> | | | | |
| D 1 14 c | 0/0 0/0/0045 | | Φ. | | | Φ 04.00 | • | | | | |
| Bob Martineau | | Atlanta, GA | \$ - | \$ | - | \$ 84.00 | \$ | | | | |
| Commissioner Department of Environment and | | American Bar Association Spring Conference | | - | | | — | | | | |
| • | 2/45 2/40/2045 | Washington, DC | | | | | ├─ | | | | |
| Conservation | | Environmental Council of the State (ECOS) Spring | \$ - | \$ | | \$ 195.75 | ¢ | | | | |
| | | Meeting | Ф - | - D | - | \$ 195.75 | Φ | - | | | |
| | | ivided in g | | | | | ┢─ | | | | |
| Robert E. Oglesby | 2/23-2/24/2015 | Dallas, TX | \$ - | \$ | 167.12 | \$ 106.50 | \$ | 126.10 | | | |
| Commissioner | | Attended P3C Conference to gather information to | <u> </u> | | | ψ .σσ.σσ | Ť | | | | |
| Department of General Services | | enrich agency's real estate management and | | | | | | | | | |
| | | procurement programs, i.e., DGS-STREAM and | | | | | | | | | |
| | | CPO. Also, served as a session speaker | | | | | | | | | |
| | | | | | | | | | | | |
| Terry M. Haston | | Washington, DC | \$ - | \$ | 371.03 | \$ 142.00 | \$ | 200.00 | | | |
| Adjutant General | | Adjutants General Association of the United States | | | | | <u> </u> | | | | |
| Department of Military | | Winter Conference | | | | | — | | | | |
| Rebecca Hunter | 1/23-1/25/2015 | Washington, DC | \$ 130.3 | 31 \$ | 366.40 | \$ 177.50 | \$ | | | | |
| Commissioner | | National Association of State Personnel Executives | ψ 130.0 | , ι <u>Ι</u> Ψ | 300.40 | ψ 177.50 | Ψ | | | | |
| Department of Human Resources | | (NASPE) Mid-Year Meeting | | | | | \vdash | | | | |

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| QT. | <u> </u> ΔTE REIMRIII | L RSED EXPENSES FOR OUT-OF-STATE TR | PAVEL | MADE | [O· | | | | | | | |
| 01 | | VERNOR, CABINET, AND CABINET LEVE | | | <u> </u> | | | | | | | |
| | THE GC | | | | | | | | | | | |
| | | January 1, 2015 - March 31, 2015 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | Reimbursed Directly to Cabinet Member | | | | | | • | | | |
| Name, Title and | Trip | Trip Destination | | | | | | | | | | |
| Department | Date(s) | and Purpose (s) | Transp | ortation | | Lodging | M | l & I | О | ther | | |
| | - / / / | | | | _ | | • | | _ | | | |
| Susan Whitaker | 3/22-3/24/2015 | | \$ | 155.00 | \$ | 359.66 | \$ 1 | 15.00 | \$ | - | | |
| Commissioner | | 2015 Travel South Showcase/Board Meeting | | | | | | | | | | |
| Department of Tourist Development | | | | | | | | | | | | |
| John C. Cohroor | 1/10 1/15/0015 | Washington DC | \$ | 20.76 | \$ | 202.67 | \$ | | \$ | 20.00 | | |
| John C. Schroer Commissioner | 1/12-1/15/2015 | Washington, DC Transportation Research Board Annual Meeting. | Ф | 20.76 | Э | 202.67 | Ф | - | Þ | 28.00 | | |
| | | This meeting allowed Commissioner Schroer to | | | | | | | | | | |
| Department of Transportation | | attend the CEO critical issues roundtable at the | | | | | | | | | | |
| | | | 1 | | | | | | | | | |
| | | annual meeting | | | | | | | | | | |
| | 2/24-2/26/2015 | Washington, DC | \$ | 76.94 | \$ | 728.51 | \$ 1 | 77.50 | \$ | | | |
| | 2/24-2/20/2013 | National Association of State Aviation Officials/ | Ψ | 70.34 | ¥ | 720.01 | ΨΙ | 11.50 | Ψ | | | |
| | | American Association of State Highway and | | | | | | | | | | |
| | | Transportation Officials Legislative meeting to | | | | | | | | | | |
| | | discuss the transportation funding crisis. | | | | | | | | | | |
| | | | | | | | | | | | | |
| Many-Bears Grinder | 2/22-2/25/2015 | Alexandria, VA | \$ | - | \$ | 631.62 | \$ 2 | 48.50 | \$ | 39.90 | | |
| Commissioner | | National Association of State Directors of Veterans | | | | | Ť | | | | | |
| Department of Veterans Affairs | | Affairs Mid-Winter Conference | | | | | | | | | | |
| · | | | | | | | | | | | | |
| Alexia Poe | 2/20-2/23/2015 | Washington, DC | \$ | - | \$ | - | \$ | 15.04 | \$ | 25.39 | | |
| Director of Communications | | National Governors Association's Winter Meeting | | | | | | | | | | |
| Governor's Office | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Mark Cate | 2/20-2/23/2015 | Washington, DC | | | | | | | | | | |
| Chief of Staff | | National Governors Association's Winter Meeting | \$ | 48.60 | \$ | 1,161.89 | \$ | 32.95 | \$ | 69.00 | | |
| Governor's Office | | | | | | | | | | | | |