# Tennessee Higher Education Commission - Division of Postsecondary State Authorization <br> Annual Performance Report, Reporting Year 2019-2020 <br> Ross Medical Education Center, Johnson City, TN (1702) 

|  | $\begin{aligned} & \overline{\overline{0}} \\ & \frac{1}{0} \\ & 0 \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Program Enrollment | 194 | 50 | 111 | 18 | 15 |
| Number Still Enrolled | 99 | 26 | 53 | 7 | 13 |
| Percent Still Enrolled | 51.0\% | 52.0\% | 47.7\% | 38.9\% | 86.7\% |

WITHDRAWAL SUMMARY

| Special Circumstance Withdrawals | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Number of Withdrawals | 43 | 4 | 34 | 4 | 1 |
| Withdrawal Rate | $22.2 \%$ | $8.0 \%$ | $30.6 \%$ | $22.2 \%$ | $6.7 \%$ |

## COMPLETION SUMMARY

| Number Not Currently Enrolled | 95 | 24 | 58 | 11 | 2 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Number of Completions | 52 | 20 | 24 | 7 | 1 |
| Completion Rate | $54.7 \%$ | $83.3 \%$ | $41.4 \%$ | $63.6 \%$ | $50.0 \%$ |

## PLACEMENT SUMMARY

| Special Circumstance Non-Placements | 2 | 1 | 0 | 1 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Placed In-Field Withdrawals | 0 | 0 | 0 | 0 | 0 |
| Number Placeable | 50 | 19 | 24 | 6 | 1 |
| Total Placed In-Field | 47 | 18 | 24 | 4 | 1 |
| In-Field Placement Rate | $94.0 \%$ | $94.7 \%$ | $100.0 \%$ | $66.7 \%$ | $100.0 \%$ |
| Number Placed | 47 | 18 | 24 | 4 | 1 |
| Placement Rate | $94.0 \%$ | $94.7 \%$ | $100.0 \%$ | $66.7 \%$ | $100.0 \%$ |

## STUDENT DEMOGRAPHICS

| Race |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Caucasian | 142 | 40 | 78 | 12 | 12 |
| Percent Caucasian | 73.2\% | 80.0\% | 70.3\% | 66.7\% | 80.0\% |
| African-American | 11 | 2 | 8 | 1 | 0 |
| Percent African-American | 5.7\% | 4.0\% | 7.2\% | 5.6\% | 0.0\% |
| Hispanic | 1 | 0 | 1 | 0 | 0 |
| Percent Hispanic | 0.5\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% |
| Other/Unknown | 40 | 8 | 24 | 5 | 3 |
| Percent Other/Unknown | 20.6\% | 16.0\% | 21.6\% | 27.8\% | 20.0\% |
| Subtotal Race | 194 | 50 | 111 | 18 | 15 |
| Gender |  |  |  |  |  |
| Male | 15 | 2 | 7 | 2 | 4 |
| Percent Male | 17.9\% | 6.7\% | 17.1\% | 28.6\% | 66.7\% |
| Female | 69 | 28 | 34 | 5 | 2 |
| Percent Female | 82.1\% | 93.3\% | 82.9\% | 71.4\% | 33.3\% |
| Subtotal Gender | 84 | 30 | 41 | 7 | 6 |
| Age |  |  |  |  |  |
| Under 25 | 79 | 24 | 47 | 3 | 5 |
| Percent Under 25 | 40.7\% | 48.0\% | 42.3\% | 16.7\% | 33.3\% |
| 25 and Over | 115 | 26 | 64 | 15 | 10 |
| Percent 25 and Over | 59.3\% | 52.0\% | 57.7\% | 83.3\% | 66.7\% |
| Subtotal Age | 194 | 50 | 111 | 18 | 15 |

NOTE: Reporting year spans July 1, 2019 thru June 30, 2020. N/A: Not applicable for less than 10 students enrolled in program.

