



**MINUTES**  
**STATE BOARD OF EDUCATION**  
**Special Called WebEx Meeting**  
**November 16, 2021**  
**9:00 a.m. CDT**  
**Meeting Recording:**

<https://www.youtube.com/watch?v=urjNK44vWhc>

**Note:** These minutes correspond to the video recording. Each item has a minute counter assigned to the subject location in the video file.

| Member                                    | PRESENT | ABSENT |
|---|---------|--------|
| Mr. Darrell Cobbins                       | x       |        |
| Mr. Nicholas Darnell                      |         | x      |
| Mr. Bob Eby - Vice Chairman               |         | x      |
| Mr. Gordon Ferguson                       | x       |        |
| Mr. Garren Hamby                          | x       |        |
| Mr. Larry Jensen                          | x       |        |
| Ms. Elissa Kim                            | x       |        |
| Dr. Emily House - THEC Executive Director |         | x      |
| Mr. Jordan Mollenhour                     | x       |        |
| Mr. Nate Morrow                           |         | x      |
| Ms. Lillian Hartgrove - Chairman          | x       |        |

**Welcome & Introductions**

Ms. Lillian Hartgrove, Chairman of the State Board of Education and Dr. Sara Morrison, Executive Director of the State Board of Education (00:00-02:20)

**I. Statement of Necessity**

Ms. Angie Sanders, General Counsel for the State Board of Education (02:20-03:17)

**II. Consent Items**

**A. Adoption of Agenda by roll call vote, Chairman Lillian Hartgrove**

(03:17-04:23)

| <b>Item/Rule:</b> Adoption of Agenda |     |     |         |
|--------------------------------------|-----|-----|---------|
| <b>Motion:</b> Mr. Ferguson          |     |     |         |
| <b>Second:</b> Mr. Cobbins           |     |     |         |
| Member                               | YEA | NAY | ABSTAIN |
| Mr. Darrell Cobbins                  | x   |     |         |
| Mr. Gordon Ferguson                  | x   |     |         |

|                                   |   |  |  |
|-----------------------------------|---|--|--|
| Mr. Garren Hamby - student member | x |  |  |
| Mr. Larry Jensen                  | x |  |  |
| Ms. Elissa Kim                    | x |  |  |
| Mr. Jordan Mollenhour             | x |  |  |
| Ms. Lillian Hartgrove - Chairman  | x |  |  |

**III. Action Items (Final Reading) All items require a roll call vote.**

**A. School Health Policies Permanent Rule 0520-01-13-.01 (04:23-07:17)**

This was the final reading of the rule to define requirements for temporary remote instruction for quarantined students in the 2021-22 school year. There have been minor clerical changes to this item since the first reading and a revision made due to legislation from the October 2021 special session. Ms. Angie Sanders presented the rule.

|   |            |            |                |
|---|------------|------------|----------------|
| <b>Item/Rule:</b> School Health Policies<br>Permanent Rule 0520-01-13-.01 |            |            |                |
| <b>Motion:</b> Mr. Cobbins<br><b>Second:</b> Mr. Jensen                   |            |            |                |
| <b>Member</b>   | <b>YEA</b> | <b>NAY</b> | <b>ABSTAIN</b> |
| Mr. Darrell Cobbins   | x          |            |                |
| Mr. Gordon Ferguson   | x          |            |                |
| Mr. Garren Hamby - student member   | x          |            |                |
| Mr. Larry Jensen  |            |            | x              |
| Ms. Elissa Kim  | x          |            |                |
| Mr. Jordan Mollenhour   | x          |            |                |
| Ms. Lillian Hartgrove - Chairman  | x          |            |                |

**IV. Adjournment (07:36)**

**MEETING DATES FOR 2022:**  
**February 4, 2022**  
**May 20, 2022**  
**July 22, 2022**  
**October 28, 2022**

**State Board of Education**  
**5th Floor – Davy Crockett Tower**  
**500 James Robertson Parkway**  
**Nashville, TN 37243**