State of Tennessee Department of Health

Board of Veterinary Medical Examiners

665 Mainstream Drive
Nashville, TN 37243
(Toll Free) 1-800-778-4123 ext. 5325090
615-532-5090
tennessee.gov/health



Application for Animal Chemical Capture Certification

PH4048 10/13



Fee Codes

2329 -001 \$ 50.00
2329 -001 \$200.00
2329 -006 \$ 10.00
Total \$260.00

STATE OF TENNESSEE DEPARTMENT OF HEALTH HEALTH RELATED BOARDS 665 MAINSTREAM DRIVE NASHVILLE, TN 37243

TENNESSEE BOARD OF VETERINARY MEDICAL EXAMINERS

(615) 532-5090 1-800-778-4123 ext.5325090 tn.gov/health

ANIMAL CHEMICAL CAPTURE CERTIFICATION APPLICATION

INSTRUCTIONS

| Submit the completed application, signed in the presence of a Notary Public, to the above address. Enclose a check or money order in the total amount of \$260.00 made payable to the State of Tennessee. (ALL APPLICATION FEES ARE NON-REFUNDABLE.) Enclose a written protocol for chemical capture by the agency to be approved by the Board. Enclose proof of employment of a full-time licensed veterinarian on staff at the agency. | | | | | | | | |
|---|-------------------------|------------------|--------------|----------------|-------|-------------|---------|---------|
| Name of Governmental Animal Control Agency: Fax Number: | | | | | | umber:) | Phone (| Number: |
| Ма | iling Address: | Street/P.O. Box/ | /RR# | City | | State | Zip Cod | 9 |
| Со | ntact Person: | | | Email Address: | | | Phone (| Number: |
| Ad | dress: | Street/P.O. Box/ | /RR# | City | | State | Zip Cod | e |
| Su | pervising Veterinarian: | Em | nail Ad | ddress: | | License #: | Phone (| Number: |
| Ad | dress: | Street/P.O. Box/ | /RR# | City | | State | Zip Cod | e |
| Certified Animal Control Agency #: | | | | Expiration [| Date: | | | |
| Premise Permit #: | | - | Expiration D | Date: | | | | |

| List <u>All</u> Veterinarians | Employed Full-Time by Facility | /: (attach list if necessary) | | | | | |
|---|---------------------------------------|--------------------------------|---------|----------|--|--|--|
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| List All Animal Chemical Capture Technicians Employed by Facility: (attach list if necessary) | | | | | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| List All Veterinary Med | lical Technicians Employed by | Facility: (attach list if nece | essary) | | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |
| Name: | | License # | | | | | |
| Address: | Street/P.O. Box/RR# | City | State | Zip Code | | | |

TO BE COMPLETED BY THE AGENCY SUPERVISING VETERINARIAN

| I, , D.V.M., of | | | | | |
|--|------------------------|------------------------|--|--|--|
| I,, D.V.M., of (Supervising Veterinarian's Name) | (City) | (State) | | | |
| affirm that I hold a valid and current license to practice veterinar | | | | | |
| ull-time supervising veterinarian on staff for the agency listed on page one (1) of this application. | | | | | |
| , , | 1 5 () | | | | |
| I will ensure this agency's compliance with all statutes and regulemedicine in Tennessee. | lations governing the | practice of veterinary | | | |
| I hereby authorize release and disclosure of otherwise HIPAA pro | stected health informs | ation as is necessary | | | |
| for my application to be granted and authorize discussion of the become necessary. | | | | | |
| THIS CERTIFIES THAT THE INFORMATION SUBMITTED BY M COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. | IE IN THIS APPLICA | TION IS TRUE AND | | | |
| | | | | | |
| SIGNATURE OF SUPERVISING VETERINARIAN | DAT | E | | | |
| | | | | | |
| | | | | | |
| Sworn to before me this day of | | | | | |
| say s: | , | | | | |
| | | | | | |
| | | | | | |
| NOTARY PUBLIC | Affix Se | eal Here | | | |
| | | | | | |
| My Commission expires | | | | | |
| THE CONTINUOUS TO A PROOF | | | | | |

TO BE COMPLETED BY THE AGENCY DIRECTOR/OFFICIAL

PH4048 10/13 PAGE 3 of 4 PAGES **RDA S-836-1**

| l,, | | of | | | | |
|---|------------------------------------|----------------------|--|--|--|--|
| (Name of Agency Director/Official) (City) (State) affirm that I am accountable to the TN Board of Veterinary Medical Examiners for this agency's compliance with all statutes and regulations governing the practice of veterinary medicine in Tennessee. | | | | | | |
| I affirm that the written protocol for chemical capture by the agency will be maintained for at least two (2) years after the date that the protocols were submitted to the TN Board of Veterinary Medical Examiners. | | | | | | |
| I affirm that I will notify the TN Board of Veterinary Me any change in the licensed veterinarian who is employe | | thirty (30) days of | | | | |
| I acknowledge that the absence of a full-time veterinaria the animal chemical capture certification. | an on staff at the agency will imm | nediately invalidate | | | | |
| I hereby authorize release and disclosure of otherwise I for my application to be granted and authorize discuss become necessary. | | | | | | |
| THIS CERTIFIES THAT THE INFORMATION SUBMITTED BY ME IN THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. | | | | | | |
| SIGNATURE OF AGENCY OFFICIAL | DATE | | | | | |
| Sworn to before me this day of | , | · | | | | |
| NOTARY PUBLIC | Affix Seal | Here | | | | |
| My Commission expires | | | | | | |