

**ADDENDUM NUMBER:** Two (2)  
**DATE:** April 4, 2024  
**PROJECT:** RENOVATIONS TO MONTGOMERY COUNTY HEALTH DEPARTMENT  
**DESIGNER:** DOUGLAS A. JONES, ARCHITECT  
MONTGOMERY COUNTY ENGINEERING  
**BID OPENING:** April 16, 2024, at 2:00 P.M.

**TO PLANHOLDERS:** This addendum is issued to modify the original Project Manual and Project Drawings, dated March 1, 2024, and is hereby made part of the contract documents. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

Review changes to each portion of the work, as changes of one portion may affect the work of another.

#### **INFORMATION AVAILABLE TO BIDDERS**

##### **ITEM 01**

Attached hereto are the Dimensioning Floor Plans for the original Health Department & W.I.C. Clinic projects. Montgomery County Engineering cannot verify or be held responsible for the accuracy of the dimensions. In some cases, construction change orders or owner modifications through the years may account for discrepancies.

**PROJECT MANUAL: N/A**

##### **PROJECT DRAWINGS:**

##### **ITEM 02**

SHEET G1.2 - OUTLINE SPECIFICATONS, DIVISION 9 - FINISHES, Section 09 25 00 - Gypsum Board Assemblies, Joint Compound; Delete reference to: "ProForm XP with Dust-Tech". Substitute therefor: "ProForm All Purpose with Dust-Tech, USG Dust Control Joint Compound, or Approved Equal".

Clarification: Low dust producing joint compound is required as specified. Similar USG products are acceptable as alternates to National Gypsum Products specified.

##### **ITEM 03**

SHEET G1.2 - OUTLINE SPECIFICATONS, DIVISION 9 - FINISHES, Section 09 65 00 - Resilient Flooring; Add the following:

"Resilient Base: 4" vinyl cove base with job formed corners.

**RENOVATIONS TO MONTGOMERY COUNTY HEALTH DEPARTMENT  
ADDENDUM NUMBER TWO  
APRIL 4, 2024  
PAGE 2**

Acceptable Manufacturers: Flexco, Johnsonite, Roppe, or Equal.

Color: Selected by Architect.

Resilient Base Installation: Comply with manufacturer's written instructions for installing resilient base. Apply resilient base to walls, columns, and pilasters in rooms and areas where base is required. Install resilient base in lengths as long as practicable without gaps at seams and with tops of adjacent pieces aligned.

Job-Formed Corners:

Outside Corners: Use straight pieces of maximum lengths possible. Form without producing discoloration (whitening) at bends.

Inside Corners: Use straight pieces of maximum lengths possible."

**ITEM 04**

SHEET A1.0 - COMPREHENSIVE FLOOR PLANS, WALL COVERING REMOVAL & PAINTING NOTES; Delete reference to: "VINYL BASE".

Clarification: Existing vinyl wall base where wall covering is being removed shall be removed. Refer to Addendum No. 2, Item 04.

**ITEM 05**

SHEETS A1.0 - COMPREHENSIVE FLOOR PLANS, A1.1- 1ST FLOOR PLAN - HEALTH DEPARTMENT, A1.2 - 1ST FLOOR PLAN - WIC CLINIC, & A2.1 - 2ND FLOOR PLAN - HEALTH DEPARTMENT; Add the following:

**"WALL BASE NOTE**

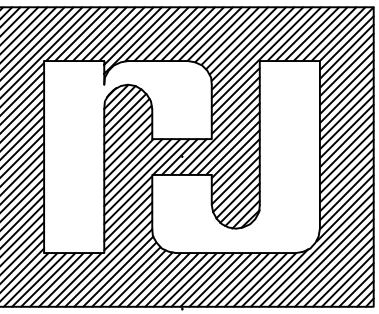
WALLS WITH EXISTING VINYL BASE: VINYL BASE SHALL BE REMOVED WHERE WALL COVERING IS REMOVED. PROVIDE NEW VINYL BASE IN COLOR SELECTED BY ARCHITECT FROM MAUFACTURER'S STANDARD COLORS.

WALLS WITH CERAMIC TILE BASE: CERAMIC TILE BASE TO REMAIN. PROTECT FINISHES TO REMAIN WHEN REMOVING WALL COVERING."

**OTHER REQUIREMENTS AND PROVISIONS OF THE CONTRACT DOCUMENTS REMAIN UNCHANGED.**

**END OF ADDENDUM NUMBER TWO**

NOTE:  
1. SEE SHEETS A10.0 THRU  
A10.8 FOR CASEWORK



RUFUS JOHNSON  
ASSOCIATES  
OF CLARKSVILLE, INC.  
architecture, planning  
interior design

1740 MEMORIAL DRIVE SUITE 300  
P.O. DRAWER 5 CLARKSVILLE, TN  
(615) 847-8301 37041-0400

FILE: 2015  
DRAWN: JEW  
CHECKED:  
APPROVED:

FIRST FLOOR PLAN  
DIMENSIONS

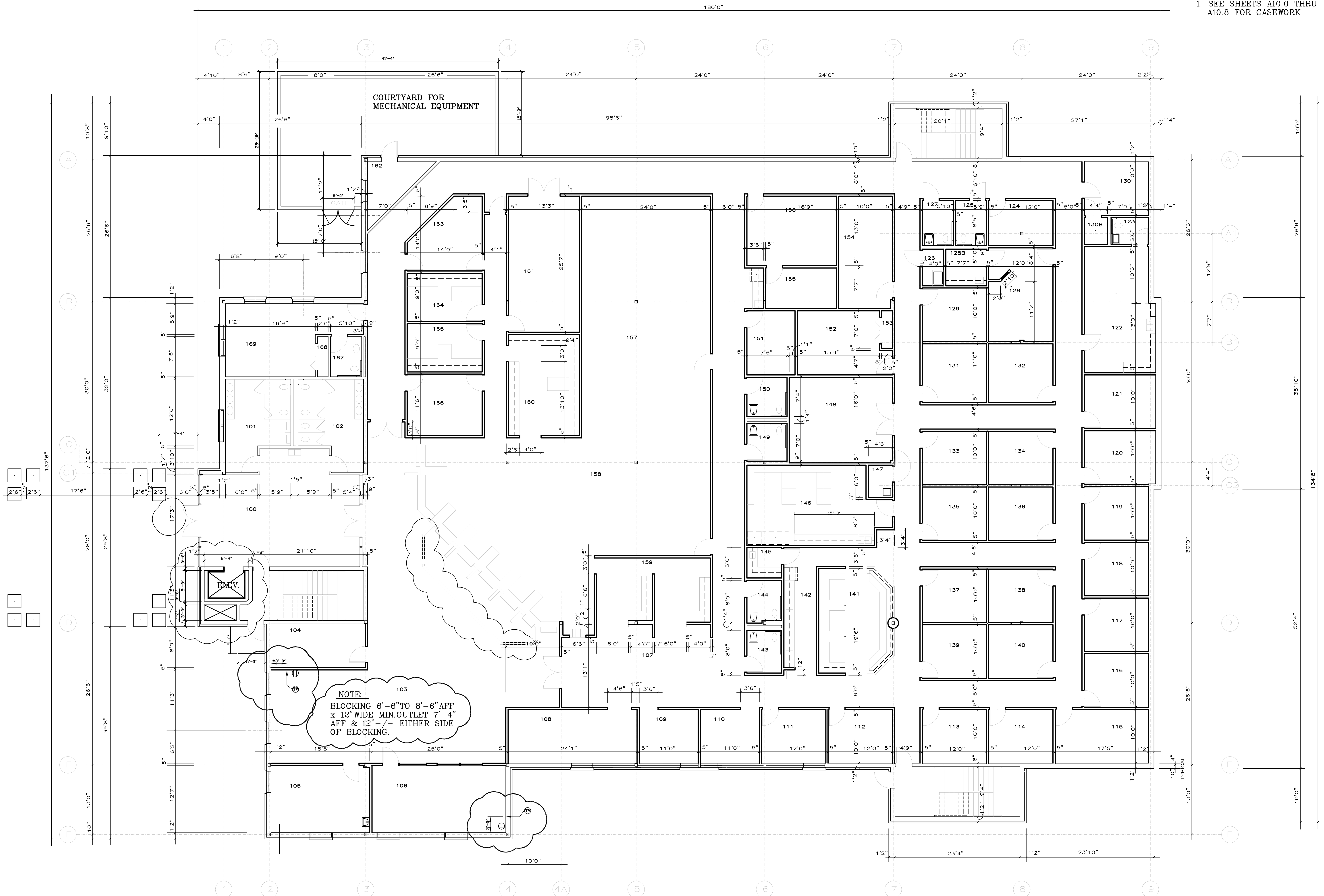
SCALE: 1/8" = 1'-0"

MONTGOMERY  
COUNTY HEALTH  
DEPARTMENT  
CLARKSVILLE, TN

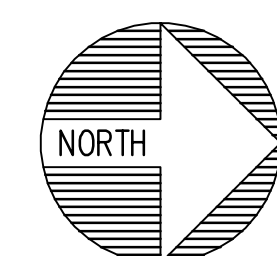
PROJECT NUMBER:  
2015

DATE: 01 JUL 02  
REVISED: 17 JUNE 2003

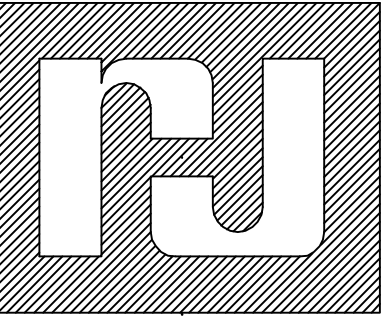
SHEET NUMBER:  
A 1 . 1



FIRST FLOOR PLAN-DIMENSIONS  
SCALE: 1/8" = 1'-0"



NOTE:  
1. SEE SHEETS A10.0 THRU.  
A10.8 FOR CASEWORK.



RUFUS JOHNSON  
ASSOCIATES  
OF CLARKSVILLE, INC.  
architecture, planning  
interior design

1740 MEMORIAL DRIVE SUITE 300  
P.O. DRAWER 5 CLARKSVILLE, TN 37041-0480  
(615) 647-6301

FILE:  
DRAWN:  
CHECKED:  
APPROVED:

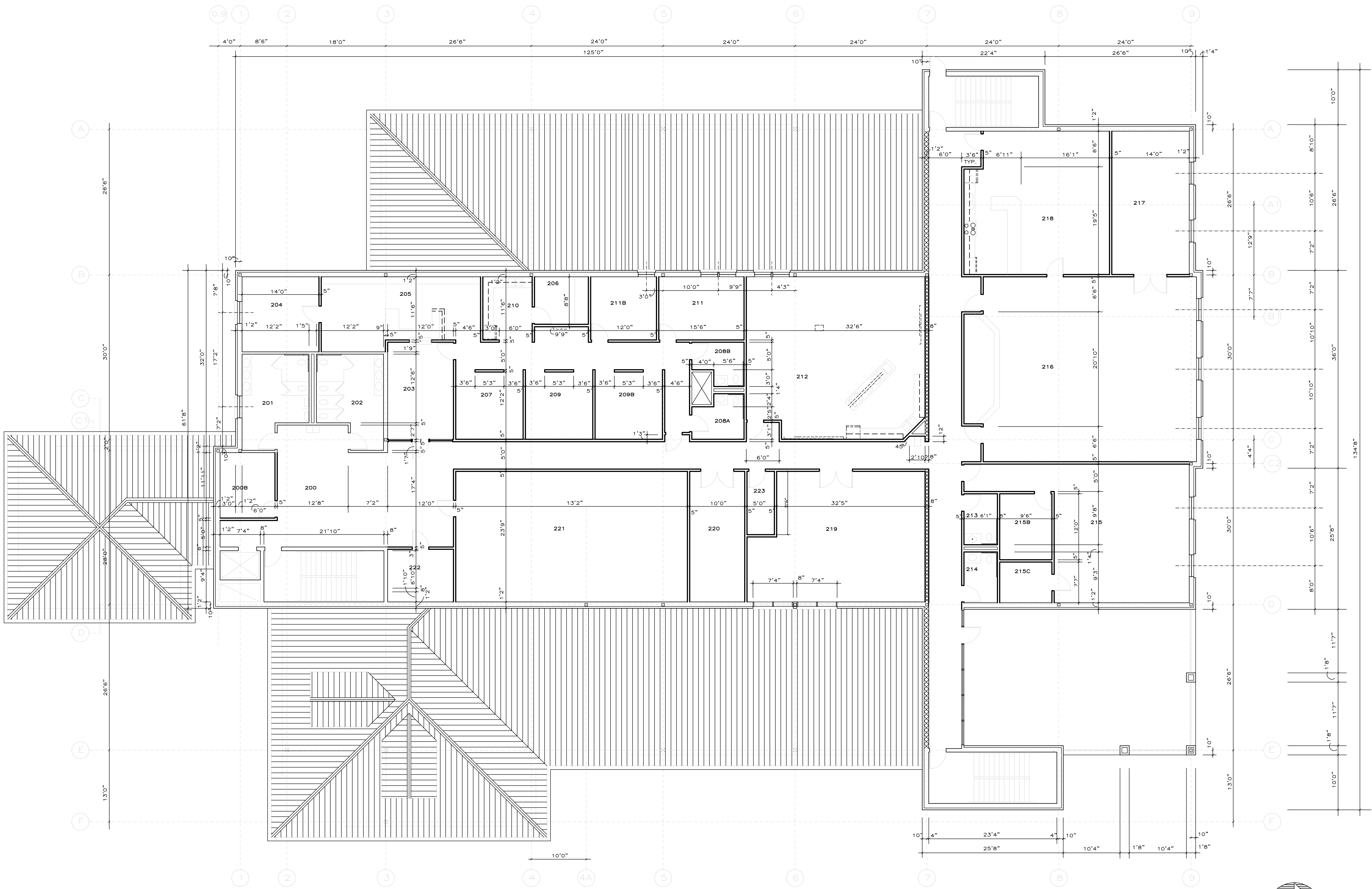
SECOND FLOOR PLAN  
DIMENSIONS  
SCALE: 1/8" = 1'-0"

MONTGOMERY  
COUNTY HEALTH  
DEPARTMENT  
CLARKSVILLE, TN

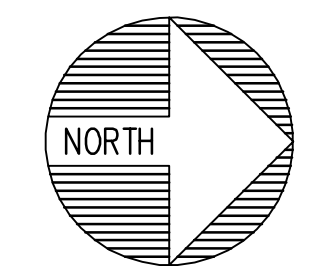
PROJECT NUMBER:  
2015

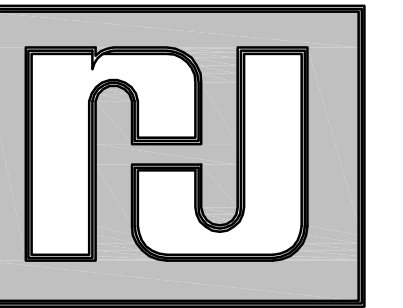
DATE: 01 JUL 02  
REVISED:

SHEET NUMBER:  
A 2 . 1



SECOND FLOOR PLAN- DIMENSIONS  
SCALE: 1/8"=1'-0"

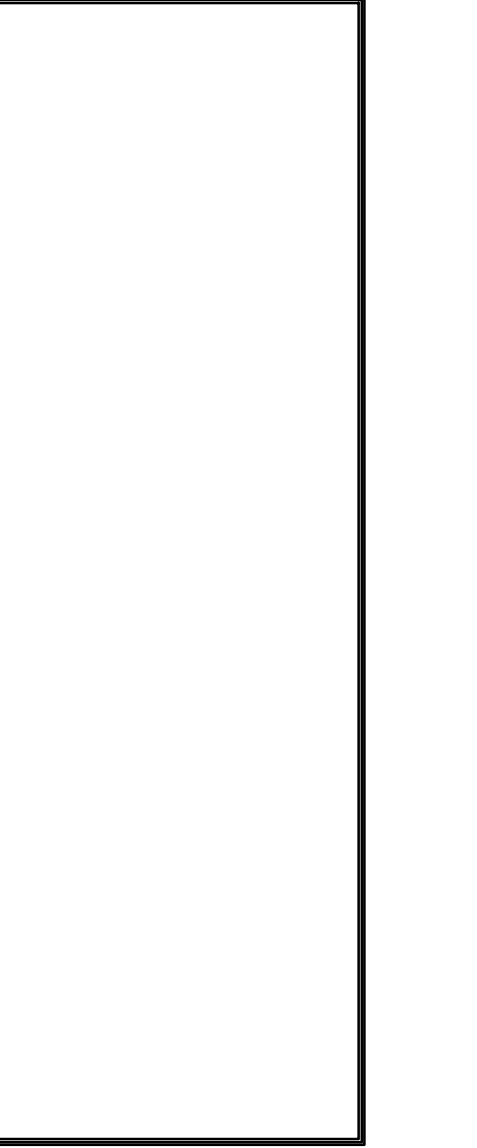
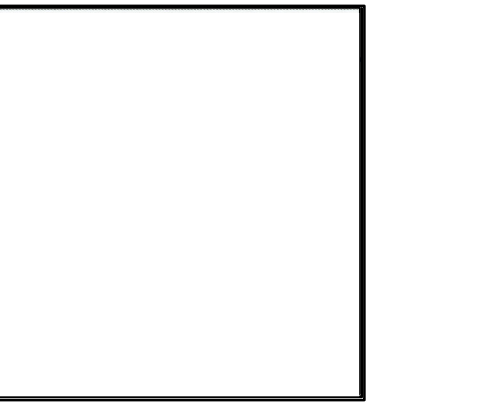




RUFUS JOHNSON  
ASSOCIATES  
OF CLARKSVILLE, INC.  
architecture + planning + interiors +  
sustainability

1740 MEMORIAL DRIVE SUITE 2  
P.O. BOX 818 CLARKSVILLE, TN  
(931) 647-6301 37041-0480

FILE: 1003  
DRAWN: STAFF  
CHECKED: CHECK  
APPROVED: APPR



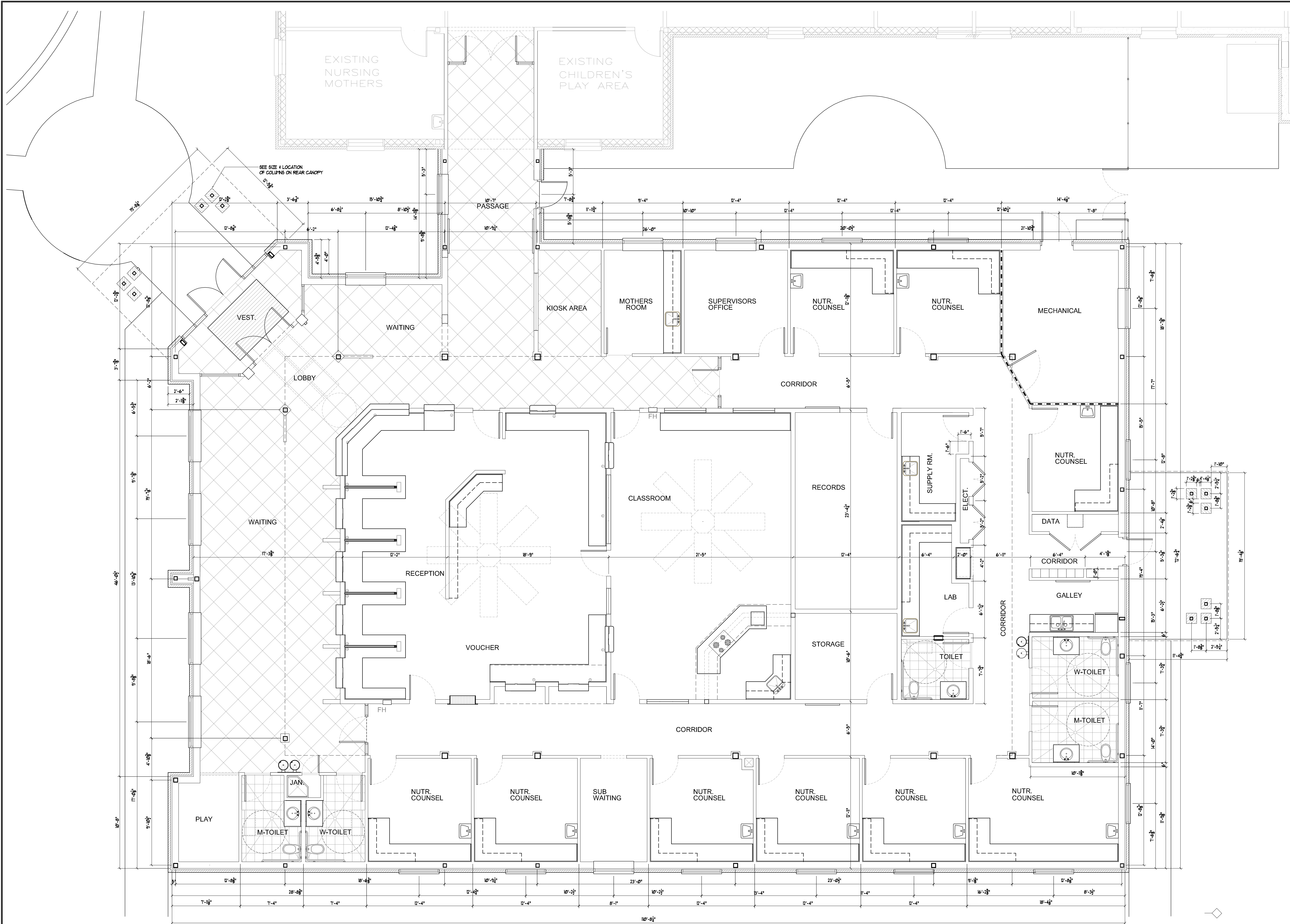
ADDITION TO  
MONTGOMERY COUNTY  
HEALTH DEPARTMENT  
CLARKSVILLE, TENNESSEE

FLOOR PLAN  
DIMENSIONS

PROJECT NUMBER:  
1003

DATE: 04 AUG. 2011  
REVISED: REV

SHEET NUMBER:  
A1.1



1 FLOOR PLAN  
SCALE: 1/4" = 1'-0"

