Notice of the September 28, 2021 meeting of the Board for Licensing Contractors has been noticed on the website since December 15, 2020. This month's agenda was posted on Friday, September 23, 2021.

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Members of the Public May Participate by Telephone or TEAMS Phone # 629-209-4396



#### BOARD FOR LICENSING CONTRACTORS 500 JAMES ROBERTSON PARKWAY / DAVY CROCKETT TOWER NASHVILLE, TENNESSEE 37243-1150 Telephone: 615-741-8307 Fax: 615-532-2868

Program Website: http://www.tn.gov/commerce/section/contractors-home-improvement

# **AGENDA**

# **Board for Licensing Contractors - NOTICE OF MEETING**

Tuesday, September 28, 2021 The Park Vista a DoubleTree by Hilton Hotel 705 Cherokee Orchard Road Gatlinburg, TN 37738

## 8:30 A.M. (ET) Interviews / Legal Report

10:00

## CALL TO ORDER – Keith Whittington, Chairman

Roll Call (Board Members)

## Adopt Agenda

## **Approval of Meeting Minutes**

July 27, 2021

#### **RCE Provider Applicant** (*Participating by Teleconference/TEAMS*)

Flynn's QuickED

## License Reviews /Approvals by the Board

- Hardships (Ratify)
- License Approvals
  - Contractor Initial Apps (waived interviews)
  - Contractor Revisions (Increases, Add Classes, Mode, and Name Changes)
  - o LLE / LLP / HI
- Applications with Factors (Applicants my participate by Teleconference or In-Person)

Board meeting will be conducted by permitting participation by electronic communication and shall be audible to the public. Audio of the meeting will be recorded and posted to the website. Members of the public wanting to attend the meeting electronically may do so by calling into the telephone number posted prior to the meeting. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance due to a disability, please contact the ADA Coordinator at (615) 741-6500.

The Department encourages public comments in open meetings through various avenues and welcomes healthy debate and the expression of diverse opinions. For more information on participating in public meetings see the Department's Public Comment Policy <u>here</u>.

#### Legal Report

- Jesse Gentry, Attorney
- Dennis Gregory, Attorney
- Awni Filat, Attorney
- John Murphy, Attorney

#### **Board Updates**

- Carolyn Lazenby, BLC Executive Director
  - o Budget / Formal Hearings

# **Adjourn for Lunch**

1:00 PM (ET) Formal Hearing

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