## **Report of Completed Best Management Practices**

Instructions: Fill out form and send in with your Progress Report and Reimbursement Request

| Project Name   |          |                              |                     |                              |   |                                 |                         | Count   | /    |  |  |
|--|----------|------------------------------|---------------------|------------------------------|---|---------------------------------|-------------------------|---|------|--|--|
| Grantee Name   |          |                              |                     |                              |   |                                 |                         | Date BM<br>Complet                                    | -    |  |  |
| Edison ID  |          |                              |                     | Grant FFY<br>(Do not change) |   |                                 | Acres Impac<br>Projec   |   |      |  |  |
| Cooperator Name  |          |                              |                     |                              |   | TN House E<br>Numbe             |                         |   |      |  |  |
| Address of BMP<br>Location   |          |                              |                     |                              |   |                                 | TN Senate I<br>Numbe    |   |      |  |  |
| Total Project Co   | st:      |                              |                     | Payment to<br>Cooperator:    |   | <b>Coo</b><br>( = T             |                         | perator Contribution to<br>otal Cost – Payment to Coo |      | o Match:<br>operator)                    |  |
| BMP Name   |          | NRCS Practice Code<br>Number |                     | e                            | Units of BMP<br>(acres, feet, sq.ft,<br>etc.) |                                 | Latitude<br>Coordinates |   |      | Longitude Coordinates (always negative): |  |
|  |          |                              |                     |                              |   |                                 |                         |   |      |  |  |
|  |          |                              |                     |                              |   |                                 |                         |   |      |  |  |
|  |          |                              |                     |                              |   |                                 |                         |   |      |  |  |
|  |          |                              |                     |                              |   |                                 |                         |   |      |  |  |
|  |          |                              |                     |                              |   |                                 |                         |   |      |  |  |
| 8-Digit HUC<br>Number  |          |                              | 12-Digit HUC Number |                              |   |                                 |                         | Name of Stream the BMP site drains to                 |      | P  |  |
| Is Stream on the 303(d) List?  |          |                              |                     |                              |   | If Yes, TDEC Water              |                         | rbody Segment Number fro<br>303(d) List               |      | om                                       |  |
| Predominant Land Use of BMP Site<br>(urban, cropland, pasture, forest,<br>feedlots)  |          |                              |                     |                              |   | Nearest Crossroad<br>to the BMP |                         |   |      |  |  |
| I certify that these BMPs have been completed and inspected. All work has generally met the standards of the USDA Natural Resources Conservation<br>Service or the Guidelines of the TDA Agricultural Resources Conservation Fund. Any septic work has been inspected and approved by TDEC. All<br>expenditures claimed on this request are pertinent, accurate and allowable in accordance with provisions of the grant contract. |          |                              |                     |                              |   |                                 |                         |   |      |  |  |
| Technical Representative for Grantee   |          |                              |                     |                              |   |                                 |                         | Date  |      |  |  |
| TDA Watershed Coordinator  |          |                              |                     | Date                         |   |                                 |                         |   |      |  |  |
|  |          |                              |                     | Nonpoin                      | t Sour  | ce Program L                    | lse Only                |   |      |  |  |
| Date Payme   | ocessed: |                              |                     |                              |   |                                 |                         | Initia  | als: |  |  |

