## **FY 24 PREMIUM SUMMARY**

Please do not reduce this page to letter size. If so, please make sure the numerals are at least 11 pt.

LIVESTOCK \$
NIMAL DDODLICTS 6
NIMAL PRODUCTS \$
HORTICULTURE \$
OOMESTIC ARTS \$
AGRIC. CLUBS \$
enii eviinine o
EDU. EXHIBITS \$
El A

Return to: Tennessee Department of Agriculture, Fair Administration Holeman Building – Lynne Williams P. O. Box 40627

Nashville, TN 37204

## STATE AID TO FAIRS/LIVESTOCK SHOWS FY 24 PREMIUM REPORT

For Fairs/Livestock Shows held July 1, 2023 – June 30, 2024

COUNTY & REGIONAL FAIRS: Premium Report must be received by November 1, 2023\*

Other Livestock Shows/4-H Shows in the State Aid Program: Premium Report due 60 days following your show. No exceptions.

Name Fair/Show				
Manager/Secretary_				
Address of Fair/Shov	w			
	(6)	TN		
Telephone	(City) (Area code	Cell Phone	(Zip)	Fax
E Mail Address		`	code)	
E-Mail Address:				
The commissioner of is authorized to pay	f agriculture, for the pur state aid to nonprofit	rpose of fostering and deve agricultural shows held h state aid only on cash pr	eloping agricul for the purpos	- lture within the state of Tennesse se of advancing agriculture. The on approved classes of:
	halter or farm vehicle	n work stock, including m s, jack stock and light	ules	\$
II. Other Anim	nals/Dairy Products , eggs, and dairy produc	cts.		\$ \$
III. <u>Horticulture</u> Field, ga	<u>e</u> ırden and horticultural <sub>l</sub>	products.		\$
	arts/Activities conomics displays.			\$
	etitions, Displays, Den gricultural projects disp			\$
	l Exhibits, Judging Cor ural educational exhibit			\$
TOTAL APPROVI	ED AGRICULTURAI	L PREMIUMS PAID		\$
inquiries that shall be provisions of the state	e considered necessary be aid to fairs/livestock sho	y him, whether or not this	fair/show has b hibitors and pr	eports, checks, receipts, and by an been held in accordance with all the remium payment should be retained
				O CORRECT TO THE BEST OF M BITS OF APPROVED AGRICULTURA
Secretary	y/Manager			Date
STATE OF TENNES	SSEE, COUNTY OF	S	WORN TO AN	ND SUBSCRIBED TO BEFORE
ME THIS	DAY OF	,20	_·	
Nota	ry Public	(seal	J)	
My commission exp	ires	,20		
*Return to: Te	ennessee Department	of Agriculture, Fair Adn	ninistration	

AG-0415 (Rev. March 2023)

**Holeman Building – Lynne Williams** 

P.O. Box 40627 Nashville, TN 37204