



## Tennessee Alarm Systems Contractors Board

500 James Robertson Parkway  
Nashville, TN 37243-1168  
615.741.9771

**THURSDAY, AUGUST 21, 2008**

Andrew Johnson Tower – 2<sup>nd</sup> Floor Conference Room - 710 James Robertson Parkway

### **MEETING AGENDA**

- 9:00 A.M. CALL TO ORDER – Vivian Hixson, Chair**
- Roll Call – Cody Vest, Executive Director
  - Agenda (*Review/Adopt*)
  - Minutes 06/24/2008 Rulemaking Hearing (*Review/Approve*)
  - Minutes 06/24/2008 Board Meeting (*Review/Approve*)
- 9:15 A.M. LEGAL REPORT – Andrew Simpson, Assistant General Counsel**
- Complaint Review - Legal Issues [Handout]
- 10:30 A.M. [Ex A] Johns, Tyson Eugene QA F#1367 (Appearance to Appeal Application Denial)**
- 10:45 A.M. [Ex B] Young, Armster Ralph RE F#18283 (Appearance to Review TBI/FBI Reports)**
- 11:00 A.M. [Ex C] Sadler, James Edward, Jr. RE F#18204 (Board Requested Appearance)**
- 11:15 A.M. [Ex D] Black, James E. QA F#1381 (Appearance to Review Experience)**
- 11:30 A.M. [Ex E] Stephens, Kevin Joseph QA F#1406 (Appearance to Review Experience)**
- 12:00 P.M. Lunch Break**
- 1:30 P.M. ADMINISTRATIVE REPORT – Cody Vest, Executive Director**
- [Ex F] Open Complaint Report
  - [Ex G] Disciplinary Reports – June & July, 2008
  - [Ex H] Public Chapter 587 & Public Chapter 1080
  - [Ex I] Prometric Candidate Appeal Letter
  - [Ex J] Absolute Protection/Regina Joiner
    - Request for additional 90 day extension to replace DQA
- APPLICATION REVIEW**
- [Ex K] Bentley, James Andrew F#17428
  - [Ex L] Dorff, Tammy Lynn F#19739
  - [Ex M] Elliott, Jason William F#18800
  - [Ex N] Garrett, Kylei Brianne F#18903
  - [Ex O] Love, Michael Cardell Jr. F#18960
  - [Ex P] Miller, Jesse Eugene F#18306
  - [Ex Q] Plumley, Christopher F#5690
  - [Ex R] Quinn, Christian Heathe F#9939
  - [Ex S] Smith, Michael Eugene F#18059
  - [Ex T] Woods, Michael Lynn F#18626
- 3:00 P.M. EDUCATION REPORT – Beth Smith Bell, Administrative Assistant**
- [Ex U] **COURSE REVIEW**
- 3:30 P.M. UNFINISHED BUSINESS**
- NEW BUSINESS**
- ADJOURN**

**\*\*PLEASE TURN OFF PAGERS AND CELLULAR PHONES DURING MEETING\*\***

Board meetings will be conducted by permitting participation of the Board members by electronic means of communication, if necessary.  
Any member participation by electronic means shall be audible to the public at the location specified above.